

City of Forks  
Council Meeting Minutes Regular Session  
City Council Chambers  
October 23, 2023 7:30 p.m.

0:04 **PLEDGE OF ALLEGIANCE AND CALL TO ORDER**

Mayor Fletcher led the Pledge of Allegiance and then called the meeting to order at 7:30 p.m.

0:33 **ROLL CALL**

Council members present: Weissenfels, Wood, Soha, Gingell, Echeita, and Mayor Fletcher. Staff present: DePew, Clerk/Treasurer, Fleck, Attorney/Planner, and Hampton, Public Works Director. Absent: Rowley, Police Chief.

0:47 **MODIFICATIONS/APPROVAL OF AGENDA**

Attorney/Planner Fleck and Clerk/Treasurer DePew asked that the agenda be modified to replace Action Item 6, "2023 2<sup>nd</sup> Quarter Treasurer's Report" with a letter of understanding between the City and Police Chief Rowley.

1:33 **Motion** to approve the agenda as modified by Weissenfels, second Wood, motion carried.

**PUBLIC COMMENT**

1:52 Dean Decker expressed concern over the fact that Chief Rowley is the City's only police officer, and asked what could be done to relieve the situation.

2:58 Lissy Andros, Director, Forks Chamber of Commerce talked about ideas she and Christi Baron brainstormed for ramping up Hickory Shirt/Heritage Days and making it a month-long event.

6:58 **PROCLAMATION**

Mayor Fletcher proclaimed October 23–31, 2023 Red Ribbon Week in the City of Forks.

**ACTION ITEMS**

10:49 **1. Motion** to approve minutes of the August 14, 2023 and August 28, 2023 Regular Meetings by Soha, second Wood, motion carried.

11:12 **2. Motion** to approve payroll checks 42345 through 42359 in the amount of \$86,243.44, and claim checks 42360 through 42384 and EFTs as included in the total amount of \$63,176.37 by Soha, second Weissenfels, motion carried.

**3. 2024 Revenue Sources Public Hearing**

12:20 Mayor Fletcher opened the public hearing at 7:42 p.m.

12:40 Dean Decker asked whether lodging tax revenue could be used to help attract and keep police officers. Mayor Fletcher said such revenue can only be used in the short term to support tourism events. Some discussion ensued.

15:41 Mayor Fletcher closed the public hearing at 7:45 p.m.

15:57 **4. Letter of Understanding with Police Chief Rowley**

Attorney/Planner Fleck introduced the major differences between this letter of understanding and a previous letter of understanding with Police Chief Rowley.

17:56 **Motion** to approve the letter of understanding between the City and Police Chief Rowley by Soha, second Wood, motion carried.

20:53 **5. Voice over Internet Phone Bid**

Mayor Fletcher and Attorney/Planner Fleck introduced and explained the request for VOIP bids.

12:30 **Motion** to authorize the Mayor and staff to send a single bid quote sheet for one year of hardware, one year software and support, and the accumulated five-year total costs to each of the two bidders who responded to the City's original request, and to award the project to the lowest bidder by Weissenfels, second Soha, motion carried.

**DISCUSSION ITEMS**

27:58 **1. 3<sup>rd</sup> Quarter 2023 Reports**

3<sup>rd</sup> Quarter 2023 sales & lodging tax, building permits, jail statistics, and Visitor Information Center Statistics reports were reviewed.

31:25 **2. Registration for AWC's Elected Officials Essentials Workshop Saturday, December 9**

Clerk/Treasurer DePew asked that anyone interested in participating in the AWC's Elected Officials Essentials workshop let her know so she can register them.

32:32 **3. PS2P/RAISE Grant**

Attorney/Planner Fleck introduced materials regarding the PS2P/RAISE Grant for the Forks spur of the ODT/PS2P trail. Some discussion ensued.

**4. Council Member Reports**

42:44 **Council Member Weissenfels** reported on the last Clallam Transit Board meeting, and the fact that Clallam Transit will be going mostly fare-free in January 2024.

44:14 **Council Member Gingell** reported having attended a County Board of Health meeting where increases in septic fees were discussed and will be voted on at the next meeting.

## **5. Staff Reports**

- 45:12 **Clerk/Treasurer DePew** said she's been working on revenues and the 2024 budget for the next meeting, and indicated concerns, especially regarding streets.
- 46:14 **Public Works Director Hampton** said the new sweeper is up and running, and the Bogachiel Way Overlay project is moving ahead. He also reported on the traffic signal on Forks Avenue and discussions with WSDOT, and having attended a PRTPO meeting.
- 49:42 **Attorney/Planner Fleck** said he attended and participated in several meetings, including one with the Forest Service regarding the Klahanie Campground, another with the Innovation Network regarding economic development, and reported on a Saturday maritime event he attended. He also notified Council of an upcoming steelhead issues meeting, and the funeral for former City Clerk/Treasurer Dan Leinan to be held in La Push.

## **6. Mayor's Report**

In reference to the Red Ribbon Week proclamation, Mayor Fletcher said doesn't know how to fight the battle against drugs in the community. He said solutions are offered to help the drug users, but nothing to help communities or law enforcement.

## **7. ADJOURNMENT**

- 57:56 **Motion** to adjourn by Soha, second Gingell, motion carried. Meeting adjourned at 8:28 p.m.

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Tim Fletcher, Mayor

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Caryn DePew, Clerk/Treasurer

City of Forks  
Council Meeting Minutes Special Session  
City Council Chambers  
November 13, 2023 5:30 p.m.

- 0:06 **PLEDGE OF ALLEGIANCE AND CALL TO ORDER**  
Mayor Fletcher led the Pledge of Allegiance and then called the meeting to order at 5:34 p.m.
- 0:33 **ROLL CALL**  
Council members present: Weissenfels, Wood, Soha [arrived 5:55 p.m.], Gingell, Echeita [arrived 5:40 p.m.], and Mayor Fletcher. Staff present: DePew, Clerk/Treasurer, Fleck, Attorney/Planner, Rowley, Police Chief, and Hampton, Public Works Director.
- 0:47 Clerk/Treasurer DePew introduced updates to the preliminary budget Council received prior to the meeting.
- 10:27 The meeting was interrupted by a Zoom participant, who could not be muted, spewing vile, racist comments.
- 11:22 Mayor Fletcher ended the Zoom meeting until the issue could be resolved.
- 13:34 Attorney/Planner Fleck presented a summary of the union negotiations process and how those negotiations affect the budget.
- 15:24 Police Chief Rowley spoke about corrections billing and revenue, comparing it with that of the Clallam County jail. Discussion ensued.
- 26:19 Mayor Fletcher asked Council to review the preliminary budget and ask any questions they may have. Various questions were asked and answered.
- 30:35 Mayor Fletcher explained the proposed new front office position. Discussion, regarding public records requests in particular, ensued.
- 52:05 Public Works Director Hampton explained various Public Works needs and upcoming projects. Discussion ensued.
- 1:00:20 Lissy Andros, Director, Forks Chamber of Commerce asked about event planning activities the proposed new front office position might undertake. Discussion ensued.
- 1:05:20 Various questions from Council and the audience were asked and answered.
- 1:12:00 Police Chief Rowley explained the jail's need for a new prisoner transport van and touched on the PD's need for staff. Discussion ensued.

1:40:14 **ADJOURNMENT**

Mayor Fletcher closed the budget workshop at 7:15 p.m.

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Tim Fletcher, Mayor

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Caryn DePew, Clerk/Treasurer

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City of Forks  
Council Meeting Minutes Regular Session  
City Council Chambers  
November 13, 2023 7:30 p.m.

0:04 **PLEDGE OF ALLEGIANCE AND CALL TO ORDER**

Mayor Fletcher led the Pledge of Allegiance and then called the meeting to order at 7:30 p.m.

0:31 **ROLL CALL**

Council members present: Weissenfels, Wood, Soha, Gingell, Echeita, and Mayor Fletcher. Staff present: DePew, Clerk/Treasurer, Fleck, Attorney/Planner, Rowley, Police Chief, and Hampton, Public Works Director.

**MODIFICATIONS/APPROVAL OF AGENDA**

0:52 **Motion** to approve the agenda as presented by Weissenfels, second Wood, motion carried.

**PUBLIC COMMENT**

1:11 Lissy Andros, Director, Forks Chamber of Commerce informed Council of upcoming Chamber meetings and events.

**ACTION ITEMS**

3:24 **1. Motion** to approve minutes of the September 11, 2023 Regular Meeting by Wood, second Gingell, motion carried.

3:48 **2. Motion** to approve minutes of the September 25, 2023 Regular Meeting by Wood, second Gingell, motion carried.

4:11 **3. Motion** to approve manual checks 42385 through 42386 in the amount of \$11,048.95, payroll checks 42387 through 42403 in the amount of \$136,329.93, claim checks 42404 through 42449 and EFTs as included in the total amount of \$106,866.18, and travel checks 3655 through 3656 in the amount of \$210.34 by Soha, second Wood, motion carried.

5:36 **4. 2024 Revenue Sources/Property Taxes**

**a. Public Hearing**

Clerk/Treasurer DePew introduced the proposed property tax levy and resolution.

7:42 Mayor Fletcher closed the public hearing.

**b. Resolution #514 Regarding 2024 Property Tax Levy**

7:55 **Motion** to approve Resolution #514 regarding 2024 property tax levy by Weissenfels, second Wood, motion carried 3-2 with Soha and Gingell against.

9:40 **5. 2024 Budget Workshop**

Clerk/Treasurer DePew introduced the public notice of budget hearings and meetings published in the Forks Forum and City of Forks 2024 budgeted revenues by category.

**DISCUSSION ITEMS**

12:06 **1. RCO Grants Awarded**

Attorney/Planner Fleck reported that the City was awarded State Recreation and Conservation Office grants based on economic hardship, and that the grants would be used for renovations to Tillicum Park restrooms and construction of restrooms at Spartan Stadium.

**2. Council Member Reports**

14:46 **Council Member Weissenfels** said the November Clallam Transit Board meeting was cancelled due to the lack of a quorum, and that she would be attending the Peninsula Housing Authority's event for new homeowners on Maloney Lane.

**3. Staff Reports**

15:33 **Clerk/Treasurer DePew** asked if anyone was interested in attending the December 9 Elected Officials workshop. Council Member Gingell said he might attend.

16:50 **Public Works Director Hampton** reported that the wastewater treatment plant's clarifier project has been advertised, and that a request for bids should soon be issued for the Bogachiel Overlay project.

18:14 **Police Chief Rowley** said he participated in the Assembly of God church's Truck or Treat event, which was very successful, receiving around 1,300 people, and that he is still looking for officers.

19:13 **Attorney/Planner Fleck** passed out a letter from the local fishing guide's association to WSDFW; and spoke about a Nature Conservancy grant for developing an electricity-generating turbine using water that flows into Campbell's pit and another grant for the generation and storage of electricity at the Quillayute Airport. He also said he attended former Clerk/Treasurer Dan Leinan's funeral.

21:30 **4. Mayor's Report**

Mayor Fletcher said he's looking forward to the holidays, and time with family and friends.

**5. ADJOURNMENT**

22:01 **Motion** to adjourn by Soha, second Gingell, motion carried. Meeting adjourned at 7:52 p.m.

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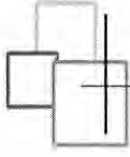
Tim Fletcher, Mayor

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Caryn DePew, Clerk/Treasurer

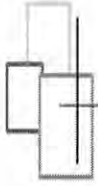
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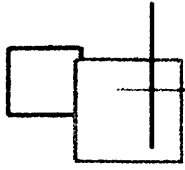
## Register

<u>Number</u>	<u>Name</u>	<u>Fiscal Description</u>	<u>Amount</u>
<u>42546</u>	AFLAC Remittance Processing	2023 - December - Second Council Date	\$21.00
<u>42547</u>	AWC Employee Benefit Trust	2023 - December - Second Council Date	\$337.50
<u>42548</u>	AWC Life Ins - Supplemental	2023 - December - Second Council Date	\$36.20
<u>42549</u>	Department of Employment Security	2023 - December - Second Council Date	\$186.84
<u>42550</u>	Dept of Labor & Industry	2023 - December - Second Council Date	\$2,122.08
<u>42551</u>	Dept of Retirement - Def Comp	2023 - December - Second Council Date	\$554.16
<u>42552</u>	Dept of Retirement Systems-LEOFF	2023 - December - Second Council Date	\$1,415.23
<u>42553</u>	Dept of Retirement Systems-PERS 2	2023 - December - Second Council Date	\$5,478.39
<u>42554</u>	Dept of Retirement Systems-PERS 3	2023 - December - Second Council Date	\$865.39
<u>42555</u>	Dept of Retirement Systems-PSERS	2023 - December - Second Council Date	\$1,818.97
<u>42556</u>	EFTPS	2023 - December - Second Council Date	\$16,065.19
<u>42557</u>	Employment Security Dept - PFML	2023 - December - Second Council Date	\$362.54
<u>42558</u>	Teamsters Local 589	2023 - December - Second Council Date	\$134.00
<u>42559</u>	United Way	2023 - December - Second Council Date	\$35.00
<u>42560</u>	WA Cares	2023 - December - Second Council Date	\$255.51
<u>Direct Deposit Run - 12/20/2023</u>	Payroll Vendor	2023 - December - Second Council Date	\$44,612.29
			<b>\$74,300.29</b>



## Direct Deposit Activity

Name	Amount
<b>Direct Deposit Run - 12/20/2023</b>	
Cowles, Joseph L.	\$1,438.34
Cruz Jr., Daniel	\$2,332.65
Davis, Nerissa L.	\$1,000.00
Davis, Nerissa L.	\$889.30
Depew, Caryn R.	\$300.00
Depew, Caryn R.	\$2,280.71
Dias, Nicholas K.	\$1,923.36
Fleck, William R.	\$2,382.36
Fleck, William R.	\$100.00
Gaydeski, Steven G.	\$1,655.18
Hampton, Clyde P.	\$2,368.63
Hirsch, Michael G.	\$1,841.64
Johansen, Ryan S.	\$9.17
Leask, Brandon M.	\$1,646.71
Oberfranc, Ryan P.	\$1,788.57
Pederson, Brett R.	\$1,682.92
Prose, Lex B.	\$3,915.49
Prose, Lindsay M.	\$1,555.92
Rowley, Michael D.	\$7,952.01
Simons, Ginger M.	\$1,447.75
Smith-Peters, Saydee I.	\$1,761.13
Thompson, Ann K.	\$1,162.94
Wahlgren, Danny J.	\$2,199.35
Weissenfels, Kimberly C	\$978.16
	\$44,612.29
	<b>\$44,612.29</b>



# Fund Transaction Summary

Transaction Type: Invoice  
Fiscal: 2023 - December - Second Council Date

001	General Fund	\$36,568.22
101	Street	\$4,721.19
150	Transit Center Fund	\$362.17
400	Water	\$21,141.52
402	Sewer	\$6,906.81
410	Airport/Industrial Park	\$4,600.38
	<b>Count: 6</b>	<b>\$74,300.29</b>

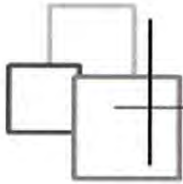
I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Forks, and that I am authorized to authenticate and certify to said claim.

Signed: \_\_\_\_\_  
Title: Accounting Technician

Audited and ordered paid by Forks City Council:

Date: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
Auditing Committee



# Voucher Directory

Fiscal : 2023 - December

Council Date : 2023 - December - Second Council Date

Vendor	Number	Reference	Account Number	Description	Amount
<b>AWC Employee Benefit</b>					
	42562			2023 - December - Second Council Date	
		122023/AWC LEOFF 1			
			LEOFF 1		
			001-000-000-521-20-41-15	Rice	\$775.14
		Total 122023/AWC LEOFF 1			\$775.14
	Total 42562				\$775.14
<b>Total AWC Employee Benefit</b>					
					\$775.14
<b>Builders Exchange of Washington Inc</b>					
	42563			2023 - December - Second Council Date	
		1075954			
			Wastewater Advertisement		
			402-000-000-594-61-63-02	WWTF - Construction	\$279.50
		Total 1075954			\$279.50
	Total 42563				\$279.50
<b>Total Builders Exchange of Washington Inc</b>					
					\$279.50
<b>Canon Fin Serv Inc</b>					
	42564			2023 - December - Second Council Date	
		31752477			
			001-000-000-515-31-31-00	Operating Supplies	\$15.78
			001-000-000-558-61-31-00	Operating Supplies	\$15.78
			101-000-000-542-31-31-00	Operating Supplies	\$15.78

400-000-000-534-80-31-00	Operating Supplies	\$47.36
402-000-000-535-80-31-00	Operating Supplies	\$31.57
410-000-000-552-10-31-00	Operating Supplies	\$31.57

**Total 31752477** **\$157.84**

**Total 42564** **\$157.84**

**Total Canon Fin Serv Inc** **\$157.84**

**Captain T'S**

**42565** **2023 - December - Second Council Date**

**46908**

**Council Member Plaques & Plates**

001-000-000-511-61-31-00	Operating Supplies	\$202.37
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**Total 46908** **\$202.37**

**Total 42565** **\$202.37**

**Total Captain T'S** **\$202.37**

**Centurylink**

**42566** **2023 - December - Second Council Date**

**122023/Centurylink**

**Telephones**

001-000-000-514-23-42-00	Communications	\$88.44
001-000-000-521-20-42-00	Communication	\$242.63
001-000-000-523-61-42-00	Communication	\$132.83
150-000-000-547-10-42-00	Communications	\$170.63
400-000-000-534-80-42-00	Communication	\$215.39
402-000-000-535-80-42-00	Communication	\$205.76
410-000-000-546-10-42-00	Communication	\$41.06
410-000-000-575-50-42-10	Communication	\$144.44

**Total 122023/Centurylink** **\$1,241.18**

**Total 42566** **\$1,241.18**

**Total Centurylink** **\$1,241.18**

**CenturyLink Business Services**

**42567** **2023 - December - Second Council Date**

**668464015**

**Broadband**

001-000-000-514-23-42-00	Communications	\$38.03
400-000-000-534-80-42-00	Communication	\$59.77
402-000-000-535-80-42-00	Communication	\$21.73
410-000-000-546-10-42-00	Communication	\$16.30
410-000-000-552-50-42-00	Communication	\$407.51

**Total 668464015 \$543.34**

**Total 42567 \$543.34**

**Total CenturyLink Business Services \$543.34**

**Cintas**

**42568**

**2023 - December - Second Council Date**

**5174133531**

**First Aid Kit Service**

400-000-000-534-80-31-00	Operating Supplies	\$7.76
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**Total 5174133531 \$7.76**

**5174133581**

**First Aid Kit Service**

402-000-000-535-80-31-00	Operating Supplies	\$7.76
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**Total 5174133581 \$7.76**

**5177919136**

**First Aid Kit Service**

400-000-000-534-80-31-00	Operating Supplies	\$7.76
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**Total 5177919136 \$7.76**

**5177919183**

**First Aid Kit Service**

402-000-000-535-80-31-00	Operating Supplies	\$7.76
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**Total 5177919183 \$7.76**

**Total 42568 \$31.04**

**Total Cintas \$31.04**

**Clallam County PUD**

**42569**

**2023 - December - Second Council Date**

**Invoice - 12/22/2023 10:08:57 AM**

**PUD**

001-000-000-512-50-47-00	PUD Services	\$471.40
001-000-000-514-23-47-00	PUD Services	\$332.76
001-000-000-521-20-47-00	PUD Services	\$554.59
001-000-000-523-61-47-00	PUD Services	\$637.79
001-000-000-576-80-47-00	PUD Services	\$95.27
001-000-000-576-80-47-00	PUD Services	\$54.16
001-000-000-576-80-47-71	PUD Services	\$91.56
001-000-000-576-80-47-72	PUD Services	\$78.25
001-000-000-576-80-47-73	PUD Services	\$74.97
101-000-000-542-31-47-00	PUD Services	\$669.55
101-000-000-542-31-47-00	PUD Services	\$61.32
101-000-000-542-31-47-00	PUD Services	\$244.21
101-000-000-542-31-47-00	PUD Services	\$73.79
150-000-000-547-10-47-01	PUD Services	\$400.54
400-000-000-534-80-47-00	PUD Services	\$388.22
400-000-000-534-80-47-00	PUD Services	\$54.48
400-000-000-534-80-47-00	PUD Services	\$110.85
400-000-000-534-80-47-41	PUD Services	\$916.58
400-000-000-534-80-47-42	PUD Services	\$1,185.30
400-000-000-534-80-47-44	PUD Services	\$340.02
400-000-000-534-80-47-46	PUD Services	\$173.24
402-000-000-535-80-47-00	PUD Services	\$138.65
402-000-000-535-80-47-50	PUD-Biosolids Bldg	\$837.95
402-000-000-535-80-47-51	PUD-Pump Station	\$118.61
402-000-000-535-80-47-52	PUD-Lab	\$2,170.07
410-000-000-546-10-47-00	PUD Services	\$365.22
410-000-000-552-10-47-00	PUD Services	\$249.57
410-000-000-552-50-47-00	PUD Services	\$680.35
410-000-000-575-50-47-00	PUD Services	\$1,329.29
412-000-000-546-10-47-00	PUD Services	\$50.59
412-000-000-546-10-47-00	PUD Services	\$72.77
412-000-000-546-10-47-00	PUD Services	\$109.17

**Total Invoice - 12/22/2023 10:08:57 AM**

**\$13,131.09**

**Total 42569**

**\$13,131.09**

**Total Clallam County PUD**

**\$13,131.09**

<b>Clallam County Sheriff Dept.</b>				
<b>42570</b>			<b>2023 - December - Second Council Date</b>	
	<b>C23-053</b>			
		<b>Inmate Expenses</b>		
		001-000-000-523-61-49-01	County Jail Expenses	\$837.16
	<b>Total C23-053</b>			<b>\$837.16</b>
<b>Total 42570</b>				<b>\$837.16</b>
<b>Total Clallam County Sheriff Dept.</b>				<b>\$837.16</b>

<b>Dressel, Joel</b>				
<b>42571</b>			<b>2023 - December - Second Council Date</b>	
	<b>INV0017</b>			
		<b>Plan Review-Farwest Managers Quarters</b>		
		001-000-000-558-50-41-02	Plan Reviews	\$142.45
	<b>Total INV0017</b>			<b>\$142.45</b>
<b>Total 42571</b>				<b>\$142.45</b>
<b>Total Dressel, Joel</b>				<b>\$142.45</b>

<b>Enterprise FM Trust</b>				
<b>12202023/EFT</b>			<b>2023 - December - Second Council Date</b>	
	<b>12202023/Enterprise</b>			
		<b>Leases</b>		
		001-000-000-594-14-66-03	2020 Nissan Rogue	\$122.29
		101-000-000-594-42-66-06	2020 Ford F550	\$327.86
		101-000-000-594-42-66-07	2022 Toyota Tacoma 72745D - SG	\$76.48
		400-000-000-534-80-48-55	2021 Toyota Tacoma 68538D - PH	\$87.26
		400-000-000-594-34-66-03	2020 Nissan Rogue	\$199.28
		400-000-000-594-34-66-04	2020 Toyota Tacoma 71022D - MH	\$565.91
		400-000-000-594-34-66-05	2020 Toyota Tacoma 71023D - ND	\$565.91
		400-000-000-594-34-66-06	2020 Ford F550	\$765.00
		400-000-000-594-34-66-10	2022 Toyota Tacoma 72745D - SG	\$535.35
		402-000-000-594-35-66-03	2020 Nissan Rogue	\$67.94
		402-000-000-594-35-66-04	2020 Toyota Tacoma 71021D - DW	\$565.91
		402-000-000-594-35-66-05	2022 Toyota Tacoma 72745D - SG	\$76.48



		410-000-000-594-52-66-03	2020 Nissan Rogue	\$63.40
		410-000-000-594-52-66-04	2022 Toyota Tacoma 72745D - SG	\$76.48
		<b>Total 12202023/Enterprise</b>		<b>\$4,095.55</b>
		<b>Total 12202023/EFT</b>		<b>\$4,095.55</b>
		<b>Total Enterprise FM Trust</b>		<b>\$4,095.55</b>
		<b>Ferguson Enterprises, Inc.</b>		
		<b>42572</b>	<b>2023 - December - Second Council Date</b>	
		<b>0020584</b>		
		<b>F Street Culverts</b>		
		101-000-000-542-31-31-00	Operating Supplies	\$7,493.40
		<b>Total 0020584</b>		<b>\$7,493.40</b>
		<b>Total 42572</b>		<b>\$7,493.40</b>
		<b>Total Ferguson Enterprises, Inc.</b>		<b>\$7,493.40</b>
		<b>Flynn BEC LP</b>		
		<b>42573</b>	<b>2023 - December - Second Council Date</b>	
		<b>112817</b>		
		<b>ICN Roof Repairs</b>		
		410-000-000-552-50-48-00	Repair & Maintenance	\$3,879.00
		<b>Total 112817</b>		<b>\$3,879.00</b>
		<b>Total 42573</b>		<b>\$3,879.00</b>
		<b>Total Flynn BEC LP</b>		<b>\$3,879.00</b>
		<b>Forks Auto Electric</b>		
		<b>42574</b>	<b>2023 - December - Second Council Date</b>	
		<b>961611</b>		
		<b>Tractor Battery</b>		
		101-000-000-542-31-48-64	Ford 6610 Tractor	\$244.35
		<b>Total 961611</b>		<b>\$244.35</b>
		<b>961666</b>		
		<b>Patrol Car Cut Off Switches</b>		
		001-000-000-521-20-48-27	Misc, Tires, Etc	\$476.12
		<b>Total 961666</b>		<b>\$476.12</b>
		<b>Total 42574</b>		<b>\$720.47</b>

**Total Forks Auto Electric** **\$720.47**

**Forks Chamber Of Commerce**

**42575**

**2023 - December - Second Council Date**

**2024-4406**

**Visitors Center LT Award 4th Qtr.**

140-000-000-557-30-49-04

Chamber - VIC

**\$10,443.54**

**Total 2024-4406**

**\$10,443.54**

**Total 42575**

**\$10,443.54**

**Total Forks Chamber Of Commerce**

**\$10,443.54**

**Forks Outfitters, Inc**

**42576**

**2023 - December - Second Council Date**

**122023/Outfitters**

**Supplies**

001-000-000-511-61-31-00

Operating Supplies

**\$20.79**

001-000-000-511-61-31-00

Operating Supplies

**\$20.97**

001-000-000-511-61-31-00

Operating Supplies

**\$16.68**

001-000-000-514-23-31-00

Operating Supplies

**\$1.09**

101-000-000-542-31-31-00

Operating Supplies

**\$54.29**

400-000-000-534-80-31-00

Operating Supplies

**\$47.74**

400-000-000-534-80-31-00

Operating Supplies

**\$6.93**

400-000-000-534-80-31-00

Operating Supplies

**\$46.25**

400-000-000-534-80-31-00

Operating Supplies

**\$36.15**

400-000-000-534-80-31-00

Operating Supplies

**\$1.76**

400-000-000-534-80-31-00

Operating Supplies

**\$146.60**

402-000-000-535-80-31-00

Operating Supplies

**\$29.29**

402-000-000-535-80-31-00

Operating Supplies

**\$8.23**

402-000-000-535-80-31-00

Operating Supplies

**\$0.60**

402-000-000-535-80-31-00

Operating Supplies

**\$82.67**

402-000-000-535-80-31-00

Operating Supplies

**\$113.96**

402-000-000-535-80-31-00

Operating Supplies

**\$14.75**

410-000-000-546-10-31-00

Operating Supplies

**\$0.56**

**Total 122023/Outfitters**

**\$649.31**

**Total 42576**

**\$649.31**

**Total Forks Outfitters, Inc** **\$649.31**

**Grant, Hickory**

**42577**

**2023 - December - Second Council Date**

**122023/Grant Expense**

**AWC Council Training**

**001-000-000-511-61-43-11**

**Training**

**\$95.00**

**Total 122023/Grant Expense**

**\$95.00**

**Total 42577**

**\$95.00**

**Total Grant, Hickory**

**\$95.00**

**Grayling Engineers, PLLC**

**42578**

**2023 - December - Second Council Date**

**918**

**North of Calawah Watertank Engineering**

**400-000-000-534-80-41-01**

**North of Calawah Water Tank-Engineer**

**\$18,527.88**

**Total 918**

**\$18,527.88**

**Total 42578**

**\$18,527.88**

**Total Grayling Engineers, PLLC**

**\$18,527.88**

**Pearson, Paige**

**42579**

**2023 - December - Second Council Date**

**122023/Pearson Refund**

**RAC Deposit Refund**

**410-000-000-582-10-03-00**

**RAC - Security Deposits**

**\$500.00**

**Total 122023/Pearson Refund**

**\$500.00**

**Total 42579**

**\$500.00**

**Total Pearson, Paige**

**\$500.00**

**PetroCard**

**42580**

**2023 - December - Second Council Date**

**0506687-IN**

**Oil**

**400-000-000-534-80-31-00**

**Operating Supplies**

**\$276.91**

**Total 0506687-IN**

**\$276.91**

	<b>C336141</b>			
		<b>Fuel</b>		
		001-000-000-521-20-32-00	Fuel/oil	\$294.97
	<b>Total C336141</b>			<b>\$294.97</b>
	<b>C336142</b>			
		<b>Equipment Fuel</b>		
		101-000-000-542-31-32-00	Fuel	\$42.79
	<b>Total C336142</b>			<b>\$42.79</b>
	<b>Total 42580</b>			<b>\$614.67</b>
<b>Total PetroCard</b>				<b>\$614.67</b>
<b>Postmaster - Trust Acct</b>				
<b>42581</b>			<b>2023 - December - Second Council Date</b>	
	<b>122023/Postmaster</b>			
		<b>Postage</b>		
		400-000-000-534-80-42-41	Postage	\$450.00
		402-000-000-535-80-42-51	Postage	\$150.00
	<b>Total 122023/Postmaster</b>			<b>\$600.00</b>
	<b>Total 42581</b>			<b>\$600.00</b>
<b>Total Postmaster - Trust Acct</b>				<b>\$600.00</b>
<b>PV Business Solutions, Inc.</b>				
<b>42582</b>			<b>2023 - December - Second Council Date</b>	
	<b>46420</b>			
		<b>OSHA Journal</b>		
		001-000-000-523-61-41-00	Professional Services	\$298.56
	<b>Total 46420</b>			<b>\$298.56</b>
	<b>Total 42582</b>			<b>\$298.56</b>
<b>Total PV Business Solutions, Inc.</b>				<b>\$298.56</b>
<b>Quadient Finance USA, Inc</b>				
<b>42583</b>			<b>2023 - December - Second Council Date</b>	
	<b>122023/Quadient</b>			
		<b>Postage</b>		
		001-000-000-515-31-42-00	Communications	\$0.63

001-000-000-521-20-42-41	Postage	\$8.19
001-000-000-523-61-42-41	Postage	\$8.13
001-000-000-558-61-42-00	Communication	\$46.62
400-000-000-534-80-42-41	Postage	\$136.43

**Total 122023/Quadient \$200.00**

**Total 42583 \$200.00**

**Total Quadient Finance USA, Inc \$200.00**

**Quadient Leasing USA, Inc.**

**42584**

**2023 - December - Second Council Date**

**N10116592**

**Q3 Postage Machine Lease**

001-000-000-514-23-42-00	Communications	\$111.59
400-000-000-534-80-42-00	Communication	\$181.85
402-000-000-535-80-42-00	Communication	\$61.99
410-000-000-546-10-42-00	Communication	\$57.86

**Total N10116592 \$413.29**

**Q1110508**

**Q4 Postage Machine Lease**

001-000-000-514-23-42-00	Communications	\$111.59
400-000-000-534-80-42-00	Communication	\$181.85
402-000-000-535-80-42-00	Communication	\$61.99
410-000-000-546-10-42-00	Communication	\$57.86

**Total Q1110508 \$413.29**

**Total 42584 \$826.58**

**Total Quadient Leasing USA, Inc. \$826.58**

**Rice, Granville**

**42585**

**2023 - December - Second Council Date**

**122023/Rice**

**MC Premium**

001-000-000-521-20-41-15	Rice	\$164.90
--------------------------	------	----------

**Total 122023/Rice \$164.90**

**Total 42585 \$164.90**

**Total Rice, Granville \$164.90**

**Rigby's Autobody Inc.**

**42586**

**2023 - December - Second Council Date**

**4633**

**Charger Window Repairs**

001-000-000-521-20-48-36

2013 Dodge 46918D

**\$1,146.25**

**Total 4633**

**\$1,146.25**

**Total 42586**

**\$1,146.25**

**Total Rigby's Autobody Inc.**

**\$1,146.25**

**Soroptimist International of the Olympic Rain Forest**

**42587**

**2023 - December - Second Council Date**

**122023/Soroptimist Refund**

**RAC Deposit Refund**

410-000-000-582-10-03-00

RAC - Security Deposits

**\$395.00**

**Total 122023/Soroptimist Refund**

**\$395.00**

**Total 42587**

**\$395.00**

**Total Soroptimist International of the Olympic Rain Forest**

**\$395.00**

**Sound Publishing, Inc**

**42588**

**2023 - December - Second Council Date**

**8120492**

**Advertising**

001-000-000-511-61-41-01

Advertising

**\$205.70**

001-000-000-511-61-41-01

Advertising

**\$20.75**

001-000-000-558-61-41-01

Advertising

**\$56.10**

001-000-000-558-61-41-01

Advertising

**\$127.16**

001-000-000-558-61-41-01

Advertising

**\$162.69**

001-000-000-558-61-41-01

Advertising

**\$136.51**

001-000-000-558-61-41-01

Advertising

**\$220.66**

001-000-000-558-61-41-01

Advertising

**\$417.95**

402-000-000-594-61-63-01

WWTF - Engineering/Admin

**\$332.86**

402-000-000-594-61-63-01

WWTF - Engineering/Admin

**\$281.24**

**Total 8120492**

**\$1,961.62**

**Total 42588**

**\$1,961.62**

**Total Sound Publishing, Inc** **\$1,961.62**

**Unum**

**42589**

**2023 - December - Second Council Date**

**122023/Unum**

**LEOFF 1 LTC Insurance**

001-000-000-521-20-41-15

Rice

**\$155.10**

**Total 122023/Unum**

**\$155.10**

**Total 42589**

**\$155.10**

**Total Unum**

**\$155.10**

**USDA**

**12242023/EFT**

**2023 - December - Second Council Date**

**122023/USDA**

**Loan Payment**

400-000-000-591-34-70-01

USDA Water Tank Loan Principal

**\$2,577.98**

400-000-000-592-34-80-01

USDA Water Tank Loan Interest

**\$3,222.02**

**Total 122023/USDA**

**\$5,800.00**

**Total 12242023/EFT**

**\$5,800.00**

**Total USDA**

**\$5,800.00**

**Verizon Wireless, Bellevue**

**42590**

**2023 - December - Second Council Date**

**9951044289**

**Cellular Service**

001-000-000-511-61-42-00

Communication

**\$42.51**

001-000-000-521-20-42-00

Communication

**\$411.10**

001-000-000-523-61-42-00

Communication

**\$42.21**

400-000-000-534-80-42-00

Communication

**\$455.71**

402-000-000-535-80-42-00

Communication

**\$42.21**

**Total 9951044289**

**\$993.74**

**Total 42590**

**\$993.74**

**Total Verizon Wireless, Bellevue**

**\$993.74**

**WA Dept Lic Bus Prof Div**

12222023/EFT

2023 - December - Second Council Date

12222023/CPL

CPL Fees

650-000-000-589-30-00-50

State Share Gun Permit/FP Fees

\$108.00

Total 12222023/CPL

\$108.00

Total 12222023/EFT

\$108.00

Total WA Dept Lic Bus Prof Div

\$108.00

WA Dept of Corrections

42591

2023 - December - Second Council Date

C187575

Inmate Food

001-000-000-523-61-31-11

27000groceries-Food

\$1,624.00

Total C187575

\$1,624.00

F187485

Inmate Food

001-000-000-523-61-31-11

27000groceries-Food

\$2,477.00

Total F187485

\$2,477.00

FCR005948

Inmate Food

001-000-000-523-61-31-11

27000groceries-Food

(\$1,981.60)

Total FCR005948

(\$1,981.60)

Total 42591

\$2,119.40

Total WA Dept of Corrections

\$2,119.40

WA State Auditor's Office

42592

2023 - December - Second Council Date

L157905

Audit 2023 #3 Billing

001-000-000-514-23-49-51

State Audit

\$830.09

400-000-000-534-80-41-51

State Audit

\$1,352.74

402-000-000-535-80-41-51

State Audit

\$461.16

410-000-000-546-10-49-51

State Audit

\$430.41

Total L157905

\$3,074.40

Total 42592

\$3,074.40



**Total WA State Auditor's Office** **\$3,074.40**

**WA State Patrol**

42593

2023 - December - Second Council Date

00181930

**Access Fee Q4**

001-000-000-521-20-42-12

Access

\$300.00

001-000-000-523-61-42-12

Access

\$300.00

**Total 00181930**

**\$600.00**

**Total 42593**

**\$600.00**

**Total WA State Patrol**

**\$600.00**

**West End Motors, Inc**

42594

2023 - December - Second Council Date

1772

**Flat Repair**

400-000-000-534-80-48-48

'99 Ford F150 P/U 20341D

\$21.72

**Total 1772**

**\$21.72**

**Total 42594**

**\$21.72**

**Total West End Motors, Inc**

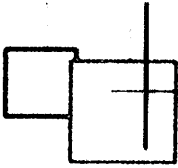
**\$21.72**

**Grand Total**

**Vendor Count**

**36**

**\$82,825.20**



# Fund Transaction Summary

Transaction Type: Invoice  
Fiscal: 2023 - December - Second Council Date

001	General Fund	\$13,373.66
101	Street	\$9,303.82
140	Lodging Tax Fund	\$10,443.54
150	Transit Center Fund	\$571.17
400	Water	\$33,895.96
402	Sewer	\$6,170.64
410	Airport/Industrial Park	\$8,725.88
412	Quillayute Airport	\$232.53
650	State Collections	\$108.00
	<b>Count: 9</b>	<b>\$82,825.20</b>

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Forks, and that I am authorized to authenticate and certify to said claim.

Signed: \_\_\_\_\_  
Title: Accounting Technician

Date: \_\_\_\_\_

Audited and ordered paid by Forks City Council:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Auditing Committee

Ordinance No. 668

An ordinance authorizing expenditures from the  
Water Fund, Street Fund, Airport/Industrial Park/ICN/RAC Fund

WHEREAS, the City Council adopted Ordinance No. 662 establishing the City's annual budget for its various funds for 2023;

WHEREAS, after review and consideration, it is anticipated that additional revenues and expenditures will occur, or have occurred, involving the Water Fund, the RCO Grant/Project Fund, and the Street Fund;

BASED THEREON, THE CITY COUNCIL OF THE CITY OF FORKS DOES ORDAIN AS FOLLOWS:

Section 1. Amending City Budget. Ordinance No. 662, adopted on 27 December 2022, regarding the City's 2023 budget, is hereby amended for increasing receipts and disbursements as follows:

- a. Water Fund
  - i. Expenditures are increased by the sum of \$102,000 for the purposes of:
    - (a) North of Calawah Tank (\$50,447.95 consulting services);
    - (b) Well 6 licensing; and,
    - (c) Insurance and Equipment costs.
  - ii. Revenues are increased by \$102,000 derived from the allocation made from received American Recovery and Reinvestment Act (\$50,447.95), revenues from payments for water services, and existing fund balance.
- b. Street Fund
  - i. Expenditures are increased by the sum of \$80,000 for the purposes of:
    - (a) \$70,500 associated with the Tillicum Lane Project;
    - (b) Professional services; and,
    - (c) Supplies and Operations.
  - ii. Revenues are increased by \$80,000 and are derived from funds received from the Department of Natural Resources and existing fund balance.
- c. Airport Industrial Fund
  - i. Expenditures are increased by the sum of \$20,000 for the purposes of:
    - (a) Professional services to include ~\$7,500 for surveying costs for the former Forks Sand and Gravel;
    - (b) ICN Building Roof Repairs (\$4,000); and,
    - (c) RAC operating supplies and utilities.
  - ii. Revenues are increased by \$20,000 from rental income and existing fund balance.

Section 2. Ordinance Introduction and Passage

- a. This ordinance was introduced to the Council at its meeting on 11 Dec 2023 and therefore more than (5) days prior to its passage on the date below.
- b. During the regularly scheduled meeting of 26 Dec 2023, at which time the Council was scheduled to take action on this ordinance, the Council did permit during the public comment period, any taxpayer to be heard for or against the adoption of this ordinance.
- c. This ordinance received the required votes of more than a majority of all members of the City Council.

Section 3. Effective Date. This ordinance shall be in full force and effect five days after its passage, approval, and publication as required by state law.

Passed by the City Council during a regularly scheduled meeting held on 26 Dec 2023,  
and approved by the Mayor thereafter.

\_\_\_\_\_  
Tim Fletcher, Mayor

Authenticated and Attested to:

Approved as to Form:

\_\_\_\_\_  
Caryn Depew, Clerk/Treasurer

\_\_\_\_\_  
William R. Fleck, Attorney/Planner

ORDINANCE NO. 669

AN ORDINANCE OF THE CITY OF FORKS APPROVING AND ADOPTING THE BUDGET FOR FISCAL YEAR ENDING DECEMBER 31, 2024.

WHEREAS, the City of Forks, Washington completed and placed on file with the City Clerk a proposed budget and estimate of the amount of monies required to meet the expenses of City government for the fiscal year ending December 31, 2024; and

WHEREAS, a notice was published that the City Council would meet on December 4, 2023 at 7:30 p.m. for the purpose of making and adopting a budget for said fiscal year and giving taxpayers residing within the City limits an opportunity to be heard in a public hearing upon said budget; and

WHEREAS, the City Council did hold a public hearing at that time and did then consider the matter of the proposed budget for the fiscal year 2024; and

WHEREAS, the estimated expenditures set forth in the budget are necessary to carry on the government of the City for the fiscal year 2024 and are sufficient to meet the various needs of the City during that period;

NOW THEREFORE, the City Council of the City of Forks, does ordain as follows:

SECTION 1. The budget for the City of Forks, Washington for the year 2024 is hereby adopted at the fund level in its final form and content as set forth in the comprehensive budget document, "City of Forks, Washington 2024 Budget", copies of which are on file in the Office of the City Clerk.

SECTION 2. Estimated resources for each separate fund of the City of Forks, and aggregate expenditures for all such funds for the year 2024 are set forth in summary form below, and are hereby appropriated for expenditure at the fund level during the year 2024 as set forth in the "City of Forks, Washington 2024 Budget".

	ESTIMATED REVENUES	APPROPRIATIONS/ EXPENDITURES
General Fund	\$2,349,771	\$2,349,771
Street Fund	365,004	365,004
Lodging Tax Fund	452,797	452,797
Forks Airport/Industrial Park/RAC ICN Fund	324,656	324,656
Water Fund	1,300,000	1,300,000
Sewer Fund	3,621,636	3,621,636
Capital Fund	170,000	170,000
Transit Center Fund	35,000	35,000
Quillayute Airport Fund	421,156	421,156

Industrial Park Development Fund	4,000	4,000
Search & Rescue Fund	3,000	3,000
Seized Property Fund	5,000	5,000
Donation Program Fund	60,000	60,000
Community Action Housing Fund	40,000	40,000
RCO Grant Fund	1,260,199	1,260,199
Grant/Construction Fund	100,000	100,000
Street Projects Fund	945,178	945,178
Inmate Custodial Fund	45,000	45,000
State Collections Fund	50,000	50,000
TOTAL REVENUE & EXPENDITURES ALL FUNDS	\$11,552,397	\$11,552,397

SECTION 3. The City Clerk is directed to transmit a copy of the budget hereby adopted to the State Auditor's Office and to the Association of Washington Cities.

SECTION 4. Effective Date. This ordinance shall be in full force and take effect five days after its publication.

Passed by the City Council of Forks at a regular meeting thereof held  
the 26<sup>th</sup> day of December, 2023.

Signed:

\_\_\_\_\_  
Tim Fletcher, Mayor

Authenticated and Attested to:

\_\_\_\_\_  
Caryn DePew, Clerk/Treasurer

Approved as to Form:

\_\_\_\_\_  
William R. Fleck, Attorney/Planner



500 E. Division St. • Forks, Washington 98331-8618

(360) 374-5412 • Fax: (360) 374-9430 • TTY: (360) 374-2696  
 forkswashington.org

BIDDER	COMPLETED SIGNED BID FORM	COPY OF BID BOND	ADDENDUM 1 ACKNOWLEDGED	CONTRACT AMOUNT
INTERWEST	✓	✓	✓	BASE 2,956,700.00 TAX 263,146.30
ROGNLIN'S	✓	✓	✓	BASE 4,132,500.00 TAX 367,792.50

3,219,846.30



4,500,293

## ShakeAlert Station Siting Report

### Station: Quillayute Array

Coordinates: 48.80076, -121.92010  
Elevation: 180'  
PLSS Information: S18 T28N R14W  
Magnetic Declination: 15.7°

#### Landowner:

Name: City of Forks

#### Contact(s):

Main contact: Rod Fleck, City Attorney/Planner  
Office phone: 360-374-5412  
E-mail: rodf@forkswashington.org  
Mailing address: 500 East Division Street  
Forks, WA 98331

#### Site Type:

10 seismic stations (hereon referred to as 'nodes') consisting of a ~5' tall solar panel array, a ~5' tall antenna mast, an electronic equipment enclosure, and a 'post hole' seismic sensor vault, each connected by conduit laid in 2' deep trenches.

#### Node Locations:

Approximate node names and coordinates follow. Note that site conditions may require adjustments to the exact locations of nodes and nodal components (components will be further detailed in subsequent sections of this report).

- FK01 : 47.93927, -124.55857
- FK02 : 47.93621, -124.56648
- FK03 : 47.94094, -124.55978
- FK04 : 47.94032, -124.55572
- FK05 : 47.93774, -124.55381
- FK06 : 47.93687, -124.55878
- FK07 : 47.94458, -124.56234
- FK08 : 47.94187, -124.55524
- FK09 : 47.94305, -124.55158
- FK10 : 47.93968, -124.55289

Each node will require brush & tree clearing, up to 100' x 100' square, to ensure solar panel viewshed and seismic data quality. Nodal components will be placed within these clearings according to conditions necessary for maintaining data quality and completeness.



**Infrastructure to be Installed:**

Ten 'nodes' will be installed with the following:

- 6 channel Cascadia & Centaur instrumentation package
- 8" PVC seismic sensor 'post hole' vault
- Aluminum equipment enclosure
- ~5' tall solar array
- ~5' tall aluminum antenna mast

**Instrument Location:**

Each node will have a seismometer installed at the bottom of a vertical post hole vault. Vaults will connect to equipment enclosures by conduit laid in 2' deep trenches.

**Power Option:**

Each node will have an array of 2x 180 Watt solar panels. 2' deep conduit trenches will run between the solar array and equipment enclosure.

**Telemetry Option:**

Each node will have a ~5' tall antenna mast for GPS and communications antennas. 2' deep conduit trenches will run between the antenna mast and equipment enclosure.

**Issues and Additional Information:**

- Any sites to be located near the active, SW trending runway will follow FAA Part 77 requirements and will be appropriately distanced from the runway Primary Surface. This is most notable at locations immediately perpendicular to the center-line of the primary surface, where an 11:1 distance to height ratio will be followed away from the edge of the primary surface.
- Conduit runs are purported to exist in numerous locations around the airport. PNSN will take care to avoid these obstacles where possible and reasonable, subject and according to publicly available information regarding the location of these obstacles.

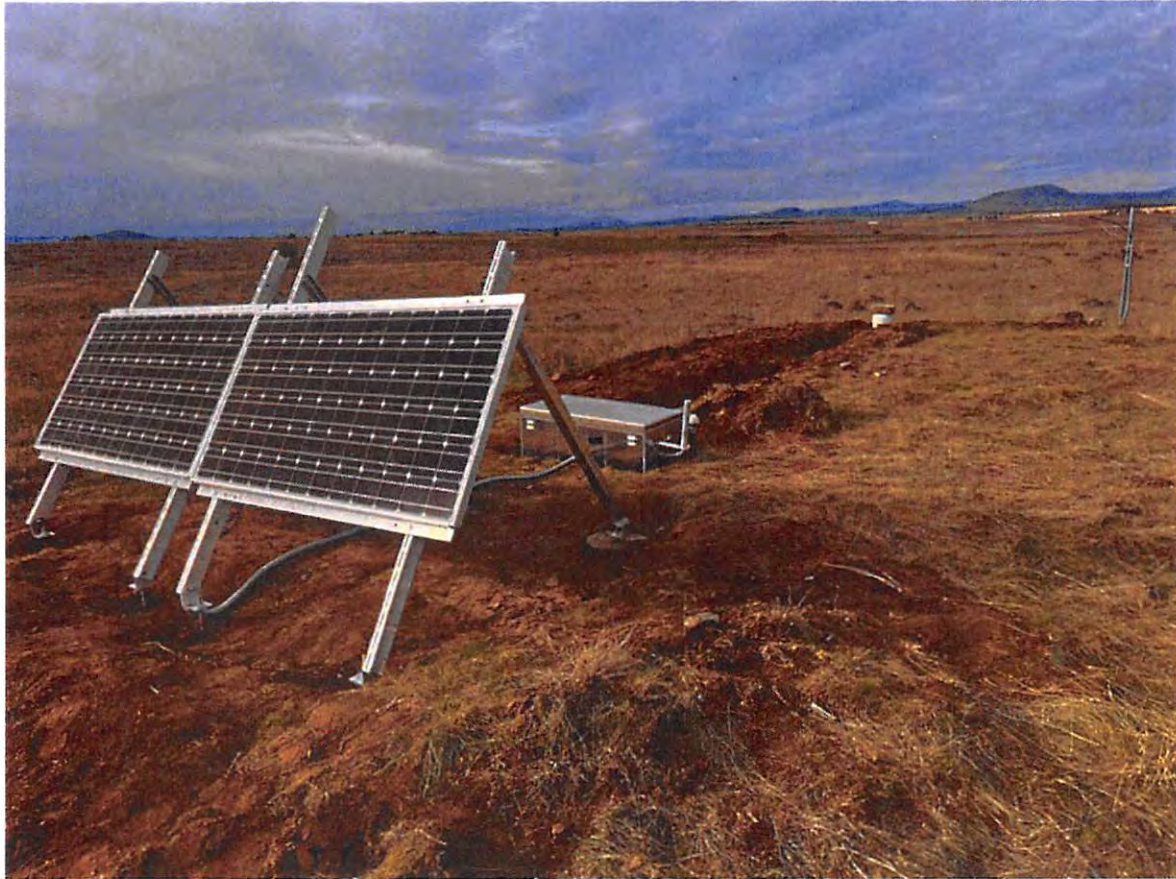
**Background Vibrations:**

- Wind & trees
- Occasional aircraft traffic
- Occasional traffic on Quillayute Road, approximately 340 feet from the NOAA tower at the airport entrance.



**Image 4:**

Array-scale aerial image with approximate node locations marked as white circles with red Xs. Precise location of components and brush clearing will be adjusted according to site conditions and will follow all FAA Part 77 requirements.



**Image 5:**

Image depicting a low-profile seismic station and solar array, during the installation process. The aluminum box in the midground is an example of an equipment enclosure, though they may vary from this exact model. The white object in the background depicts the typical above-ground protrusion of a seismic sensor vault.

**MEMORANDUM OF UNDERSTANDING**  
**between**  
**PUD NO. 1 of CLALLAM COUNTY**  
**and**  
**NAME OF PARTNER ENTITY**

**A. The Parties**

PUD No. 1 of Clallam County will be referred to as the "PUD." NAME OF PARTNER ENTITY will be referred to as <"PARTNER ABBREVIATION.">

**B. The Purpose**

In accordance with the PUD's and <ENTITY's> shared goal of significantly increasing power reliability and electric grid resiliency across the West End of Clallam County, including the City of Forks and the Makah, Quileute, and Hoh Reservations, the Parties agree to formalize a coordinated effort to secure federal funding and facilitate community engagement in the the planning, design, and construction of a radial loop of new power lines that run parallel to existing Bonneville Power Association (BPA) lines. Parties agree such collaboration is beneficial to their individual missions and in keeping with the spirit of shared responsibility for the public, environmental, and economic health of the West End region. This Memorandum of Understanding outlines clear partner roles, rights, and responsibilities for participation in the consortium for the West End Resiliency through Parallel Transmission Loop Project (hereafter referred to as the "Project").

**C. Mutual Benefit:**

- For PUD, the consortium will positively impact PUD's chances of securing funding and successfully developing and delivering the Project. Specific partnership benefits to the PUD include enhanced engagement with community stakeholders, partner contributions toward cost share, and shared data to support project proposal development, reporting and compliance.
- For <ENTITY>, partnership benefits include greater grid reliability and resiliency protecting the region against extreme weather, wildfire, and natural disaster and the development of critical grid infrastructure that will enable greater economic, workforce, and additional infrastructure development throughout the region.

**D. Both Parties agree to:**

- Collaborate in the development of the Project and in the development of federal grant proposals and other funding opportunities to support the Project for the mutual benefit of both organizations and the communities we serve.
- Meaningfully engage an array of community stakeholders in providing input on Project design, implementation, and evaluation.
- Contribute toward federal cost sharing requirements through cash and/or in-kind contributions, providing documentation as required by federal granting agencies.

**E. PUD agrees to:**

- Serve as lead applicant on federal grant proposals, assuming primary responsibility for proposal development and for grant management and reporting, if awarded.
- Develop templates for grant proposal documentation required by partners to minimize partner time and effort in the grant proposal process.

**F. ENTITY agrees to:**

- Assist in developing federal grant proposals in support of the Project by providing letters of commitment and other partnership documentation as required.
- Share community, environmental, workforce, and other data as needed for the purposes of proposal development and project reporting and compliance.

**G. This Memorandum Of Understanding:**

- Does not constitute or create a legally binding or enforceable obligation between The Parties, but it does represent the willingness and desire of The Parties to achieve a shared vision, and recognizes that without this collaboration, the purpose noted herein would not be possible.
- Shall be in effect until cancelled by either party giving the other sixty days written notice of such termination.
- May be changed, modified, or amended only by written agreement of The Parties.
- Is effective upon signature by authorized persons named below.

Sean Worthington

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

General Manager

\_\_\_\_\_  
Title

**PUD No. 1 of Clallam County  
104 Hooker Rd, Sequim, WA 8382**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

ENTITY NAME

ENTITY ADDRESS

## Rod Fleck

---

**From:** Shailesh Shere x241 <ssh@clallampud.net>  
**Sent:** Thursday, December 14, 2023 6:25 PM  
**To:** Rod Fleck  
**Cc:** Sean Worthington x240; Tim Fletcher  
**Subject:** RE: EXTERNAL: RE: Proposed Resiliency Project Discussion

Rod,

As stated in my previous response, Multi-jurisdictional participation is one of the major requirements of this grant. Seeking support of the outlined partners is of utmost importance. As we work through the concept and subsequent phases of the grant submission, we plan to look in to raising the funds for grant match.

PUD appreciates City of Forks' participation. We understand your limitation with monetary funding for this project. PUD is not looking for a funding commitment. PUD will be glad to work with the City towards successful grant application and an eventual successful completion of the project.

Thank you.

Regards,

Shailesh Shere  
General Superintendent  
Clallam County PUD #1  
Office: 360.565.3241  
Fax: 360.452.0190

-----Original Message-----

**From:** Rod Fleck <rodf@forkswashington.org>  
**Sent:** Monday, December 11, 2023 10:27 AM  
**To:** Shailesh Shere x241 <ssh@clallampud.net>  
**Cc:** Sean Worthington x240 <sworthington@clallampud.net>; Tim Fletcher <timf@forkswashington.org>  
**Subject:** RE: EXTERNAL: RE: Proposed Resiliency Project Discussion

Shailesh,

Good morning. Understood about including others. I am free most of Thursday, but for 2-2:30 pm.

Rod

William R. Fleck  
City Attorney/Planner  
500 East Division Street  
Forks, WA 98331  
rodf@forkswashington.org  
360/374-5412  
"Fortes Fortuna Juvat"

-----Original Message-----

From: Shailesh Shere x241 <ssh@clallampud.net>

Sent: Monday, December 11, 2023 6:32 AM

To: Rod Fleck <rodf@forkswashington.org>

Cc: Sean Worthington x240 <sworthington@clallampud.net>; Tim Fletcher <timf@forkswashington.org>

Subject: Re: EXTERNAL: RE: Proposed Resiliency Project Discussion

Good Morning Rod,

Thank you for the prompt response. The concept paper submission timeline for this grant is tight and involving the Hospital, School, or others might insert delays in critical path for this project.

I will work with the PUD staff and get back to you with a virtual meeting request for Thursday.

Multi-jurisdictional participation is one of the major requirements of this grant. Seeking support of the outlined partners is of utmost importance. As we work through the concept and subsequent phases of the grant submission, we plan to look in to raising the funds for grant match.

Thank you again.

Regards,  
Shailesh

---

From: Rod Fleck <rodf@forkswashington.org>

Sent: Friday, December 8, 2023 9:10:04 AM

To: Shailesh Shere x241 <ssh@clallampud.net>

Cc: Sean Worthington x240 <sworthington@clallampud.net>; Tim Fletcher <timf@forkswashington.org>

Subject: EXTERNAL: RE: Proposed Resiliency Project Discussion

CAUTION: Do not click links or attachments unless you recognize the sender and know the content is safe.

Good morning,

Oh this sounds like an exciting and much needed project. I am free all-day Thursday of next week. What time would work best for you? I have included the Mayor in this as this is an issue that has been discussed for nearly all of my 29+ plus years here and probably most of his lifetime here on the West End.

In looking over the materials, the only thing that jumped out at me as a concern was the match and the financial potential for that. We can surely provide information, participation and support, but not sure whether we have funding that we can contribute. But, we can discuss that more when we hear the details of this proposal.

Also, let me know if you would like me to also invite the Hospital, School, and anyone else in this initial meeting. If that is premature, let me know as well.

Rod

William R. Fleck

City Attorney/Planner

500 East Division Street

Forks, WA 98331

rodf@forkswashington.org<mailto:rodf@forkswashington.org>

360/374-5412

"Fortes Fortuna Juvat"

From: Shailesh Shere x241 <ssh@clallampud.net>  
Sent: Thursday, December 7, 2023 5:14 PM  
To: Rod Fleck <rodf@forkswashington.org>  
Cc: Sean Worthington x240 <sworthington@clallampud.net>  
Subject: Proposed Resiliency Project Discussion

Good Afternoon Rod,

Hope you are doing well.

We, at the PUD are pursuing a federal grant to construct a radial loop of transmission line parallel to BPA's existing transmission to increase reliability and grid resiliency across the west end of Clallam county.

We believe that this project's success depends on collaboration with sovereign nations, municipalities and other agencies affected by this project. To that end, we would like to meet with you and discuss the project, its requirements, and impacts in detail. Attached are some relevant documents for your review along with a tentative meeting agenda.

Please let me know if you have questions and if you have availability for a virtual meeting on Wednesday or Thursday next week.



Thank you.

Regards,

Shailesh Shere

General Superintendent

Clallam County PUD #1

Office: 360.565.3241

Fax: 360.452.0190

[<http://www.nt1.loc/Resources/logo%20col%20rgb.jpg>]



VERTICAL BRIDGE SITE NUMBER  
**US-WA-5185**  
 VERTICAL BRIDGE SITE NAME  
**CALAWAH**  
 T-MOBILE SITE NAME  
**FORKS - SOUTHWEST - VB**  
 T-MOBILE SITE NUMBER  
**SE05461D**  
 SITE ADDRESS  
**285 WEST DIVISION ST.  
 FORKS WA 98301**

REV	DESCRIPTION	BY	DATE
A	PRELIM	KAM	09/07/23
B	COMMENTS	KAM	09/11/23
C	LEASE EXHIBIT	KAM	12/27/23

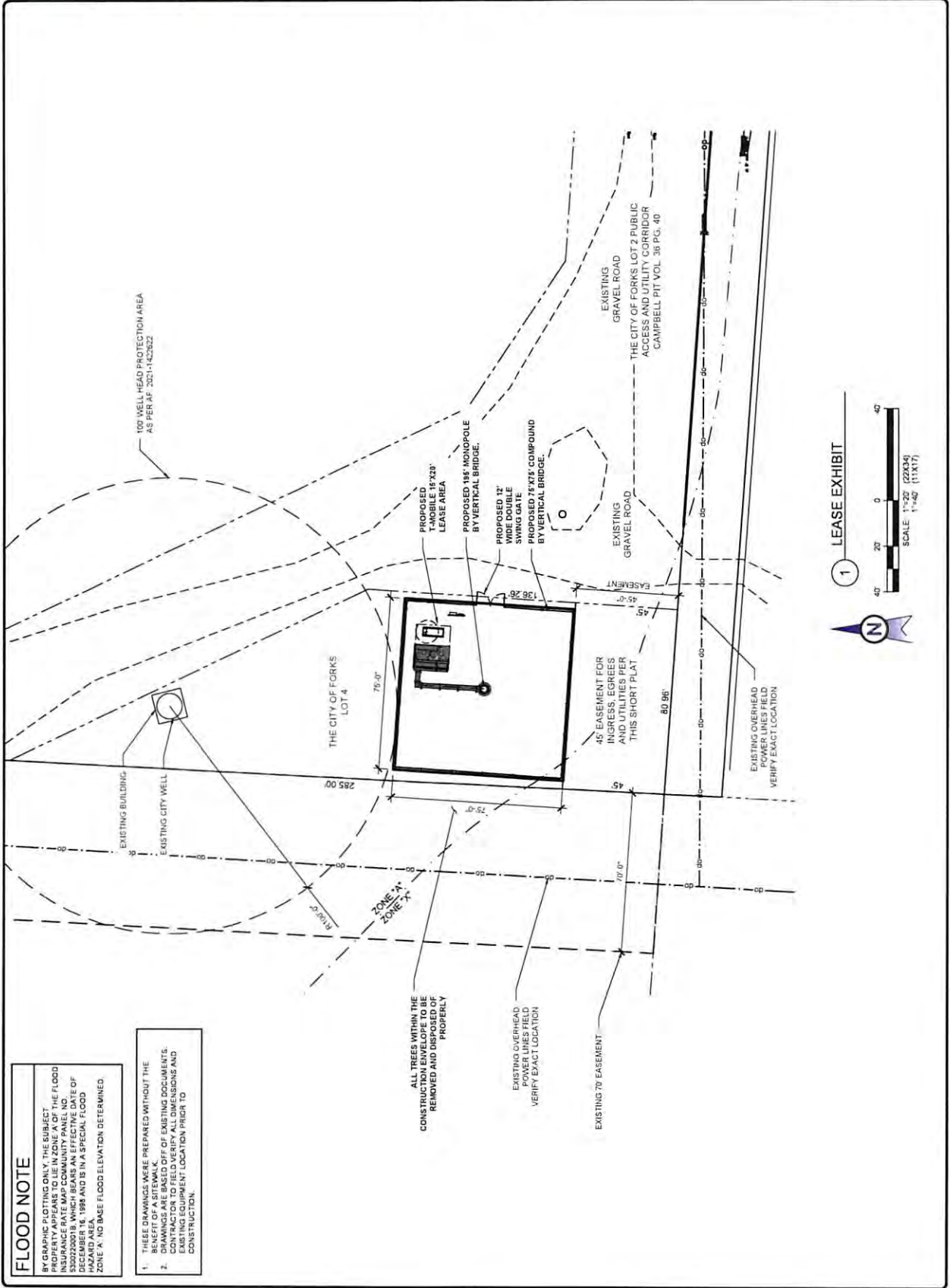
SEAL

**PRELIMINARY  
 DRAWING  
 (NOT VALID UNLESS  
 STAMPED AND SIGNED)**

THIS DRAWING IS VALID FOR ANY PERSON UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER. DO NOT ALTER THIS DOCUMENT.

**SITE PLAN**

SHEET NUMBER:  
**A-2**



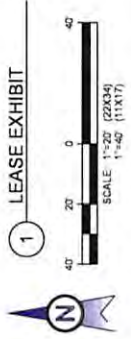
**FLOOD NOTE**  
 BY GRAPHIC PLOTTING ONLY. THE SUBJECT PROPERTY IS LOCATED IN ZONE X OF THE FLOOD INSURANCE RATE MAP (FIRM) NUMBER 530022001B, WHICH BEARS AN EFFECTIVE DATE OF DECEMBER 16, 1989 AND IS IN A SPECIAL FLOOD HAZARD AREA. ZONE X, NO BASE FLOOD ELEVATION DETERMINED.

1. THESE DRAWINGS WERE PREPARED WITHOUT THE BENEFIT OF A SITEMALK.
2. DRAWINGS ARE BASED OFF OF EXISTING DOCUMENTS. ALL EXISTING CONDITIONS AND EXISTING EQUIPMENT LOCATION PRIOR TO CONSTRUCTION.

ALL TREES WITHIN THE CONSTRUCTION ENVELOPE TO BE REMOVED AND DISPOSED OF PROPERLY

EXISTING OVERHEAD POWER LINES FIELD VERIFY EXACT LOCATION

EXISTING 70' EASEMENT





500 E. Division St. • Forks, Washington 98331-8618

(360) 374-5412 • Fax: (360) 374-9430 • TTY: (360) 374-2696  
[forkswashington.org](http://forkswashington.org)

Economic Development Administration  
U.S. Department of Commerce  
1401 Constitution Avenue, NW, Suite 71014  
Washington, DC 20230

30 Sep 2023

Re: North Olympic Peninsula Recompete Coalition (NOPRC)

To Whom It May Concern,

I am supportive of the Joint Clallam & Jefferson Counties RECOMPETE Application with the understanding that the initial objective of the submitted application was to identify the needs, economic and social inequities, and develop a framework for which future project development and collaboration addressing those needs would occur over the following decade. For some, there has been a rush to identify how a future potential \$50m grant award could be divided today. In doing so, there is a belief that some of the more economically well-off areas of the two regions may need significant portions of any future funding award. However well intended those efforts might be, I would argue that they are extremely premature at this time. Our paramount objective is developing a means of reengaging sections of the two counties that have higher poverty levels, higher unemployment, and higher number of disengaged workers in the target workforce. I am supportive of developing a collective means of meeting this objective. I also believe that as the RECOMPETE process unfolds, assuming we would be selected for the next phase, the program will address this primary objective.

My staff and I look forward to working with a larger, inclusive structure of tribes, counties, cities, economic and community development organizations, educational institutions, and businesses to look at revitalizing our region through a reconnected and reengaged work force. We believe that our region clearly meets the various areas of focus for this Congressionally developed and funded initiative. We believe that if selected for the next round of consideration, the Joint Clallam & Jefferson Counties initiative will be further developed, broadly encompassing, and specifically strategic in addressing the needs of the various socio-economic areas like the West End (Western Clallam and Jefferson Counties), Quilcene, etc.

The effort to date has been significant and has created a preliminary framework deserving of consideration and selection for the next phase of the RECOMPETE process. In that longer period, specific sub-regional plans can be developed to meet our two counties' collective objective. I look forward to working with a larger collaborative to further develop and implement an adaptive regional effort that works to ensure the rekindling of economic opportunities for all areas within both counties.

Thank you for your time and consideration of our region's application.

Sincerely,

Tim Fletcher  
Mayor

## Rod Fleck

---

**From:** karen noprcd.org <karen@noprcd.org>  
**Sent:** Wednesday, December 20, 2023 8:55 AM  
**To:** Arlene Alen; Joe Allen; Suzy Ames; Eron Berg; Adam Bernbaum; Thera Black; Karlana Brailey; Cindy Brooks; Derek Brown; Sissi Bruch; Siobhan Canty; Navarra Carr; Betsy Davis; Kate Dean; Matt Deines; Charisse Deschenes; Aislinn Diamanti; Rick Dickinson; Mike Doherty; William Dowling; Kenna Eaton; Heidi Eisenhour; Dunia Faulx; Jim Fetzer; Rod Fleck; Mike French; Calvin Goings; Carol Hasse; Ken Hays; Matthew Huish; Paul Jarkiewicz; Darrell Jenkins; Cherie Kidd; Brian Kneidl; Pete Langley; Erika Lindholm; John Mauro; Colleen McAleer; Jim McEntire; Caleb McMahon; Monica MickHager; Robin Mills; Will O'Donnell; Katie Oman; Mark Ozias; Daniel Pailthorp; Beth Pratt; Michelle Pruden; John Purvis; Jeff Randall; Lowell Rathbun; Melanie R Roberts; Clea Rome; Tom Sanford; Haley Schanne; Lindsey Schromen-Wawrin; Jill Silver; Jan Simon; Mike Skinner; Michael Snodgrass; Danny Steiger; Richard Tucker; Meggan Uecker; Melissa Voltz; Jim Waddell; arlene.wheeler@elwha.org; Sean Worthington  
**Cc:** Lauren Lesser; amy noprcd.org; Elise Wright; Kara Cardinal; Ryan McCarthy  
**Subject:** Fwd: Recompete Finalists Announced Today

Exciting news! The North Olympic Peninsula Recompete Collaborative, led by Clallam County, was awarded a \$500,000 Strategy Development Grant and is one of 22 finalists for a \$50 million Recompete Plan award. The Task Force that has led the work thus far will be working to expand and deepen the collaborations across the region as we revise and strengthen the Recompete Plan for the application due April 24th. Thanks to all of you who participated in the planning process or provided support letters for the applications. It will take all of us working together to succeed in the next phase.

All best,

Karen

Karen Affeld (she/her)  
Executive Director  
North Olympic Development Council (NODC)  
360-477-1593  
karen@noprcd.org  
www.noprcd.org

Begin forwarded message:

**From:** "Alejandra Y. Castillo" <edanews@updates.eda.gov>  
**Subject:** **Recompete Finalists Announced Today**  
**Date:** December 20, 2023 at 7:04:17 AM PST  
**To:** karen@noprcd.org  
**Reply-To:** edanews@updates.eda.gov



December 20, 2023

## ANNOUNCEMENT

# 22 Recompete Finalists to Create Renewed Economic Opportunity Across America

Today, the Biden-Harris administration announced the 22 Finalists of the [Distressed Area Recompete Pilot Program \(Recompete\)](#). This is the first phase of the Recompete program, which targets areas where prime-age (25-54) employment significantly trails the national average, with the goal of closing this gap through community-driven strategies and long-term solutions to create sustainable and equitable economic growth.

[\[Read the Press Release\]](#)

The Recompete program saw an unprecedented 565 applications, requesting more than \$6 billion in funding. This is the latest in a series of transformational programs announced in President Biden's "Investing in America" agenda as part of the CHIPS and Science Act.

The Finalists are located across 20 states and territories and represent a cross-section of urban and rural regions. [\[View Phase 1 Fact Sheet\]](#) In this two-phase competition, Phase 1 Finalists will now be invited to apply for implementation grants averaging \$20 to \$50 million through the Phase 2 Notice of Funding Opportunity.

Today, EDA also awarded 24 Strategy Development Grants (SDG) to help communities significantly increase local coordination and planning activities. This funding represents an investment in readiness and local capacity-building.

### The Recompete Finalists are:

- [Borderplex Region Workforce Recompete Plan \(TX\)](#)
- [City of Allentown Recompete Plan \(PA\)](#) \*

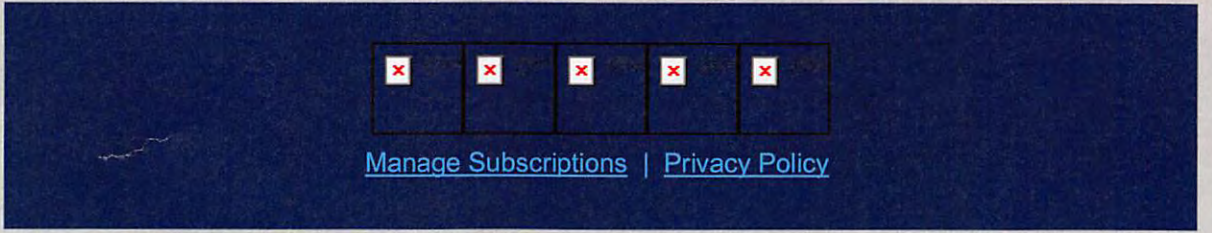
- [Closing the Gap Recompete Plan \(MT\)](#) \*
- [Decatur, Illinois' Recompete Plan \(IL\)](#)
- [East Oakland Partnership Recompete Plan \(CA\)](#) \*
- [Grow Milwaukee Recompete Plan \(WI\)](#) \*
- [Gulf Coast Chambers Network \(GCCN\) Recompete Plan \(AL; LA; MS\)](#)\*
- [Lithium Valley Recompete Plan \(CA\)](#)
- [Newark Builds Newark Recompete Plan \(NJ\)](#)
- [North Olympic Peninsula Recompete Plan \(WA\)](#) \*
- [Oasis Expansion Recompete Plan \(PR\)](#) \*
- [Prosper Memphis 2030 Recompete Plan \(TN\)](#)
- [Reconnecting Canton Recompete Plan \(OH\)](#) \*
- [Reinvest Northwest: Birmingham Career Accelerator Recompete Plan \(AL\)](#)
- [Santa Cruz River/Sonoran Corridor \(I-19\) Recompete Plan \(AZ\)](#) \*
- [South Chattanooga/East Lake Economic Revitalization Recompete Plan \(TN\)](#) \*
- [Springfield – Holyoke Recompete Plan \(MA\)](#) \*
- [St. Claire HealthCare Recompete Plan \(KY\)](#) \*
- [The Eastern Kentucky Runway Recompete Plan \(KY\)](#)
- [The Revitalization of Central Maine Recompete Plan \(ME\)](#) \*
- [UWCV: Addressing Economic Distress Recompete Plan \(AL; GA\)](#) \*
- [Wind River Indigenous-based Economy Recompete Plan \(WY\)](#) \*

**The Strategy Development Grant (SDG) Recipients are:**

- ["Where did our people go?" – Alutiiq: Natmen Suupet agellriit? \(AK\)](#)
- [Accelerate Mississippi Recompete Strategy \(MS\)](#)
- [Chester Recompete Program \(PA\)](#)
- [City of Allentown Recompete Plan \(PA\)](#) \*
- [Closing the Gap Recompete Plan \(MT\)](#) \*
- [East Oakland Partnership Recompete Plan \(CA\)](#) \*
- [FAMU Gadsden County Opportunity for All \(FL\)](#)
- [Grow Milwaukee Recompete Plan \(WI\)](#) \*
- [Gulf Coast Chambers Network \(GCCN\) Recompete Plan \(AL; LA; MS\)](#) \*
- [North Olympic Peninsula Recompete Plan \(WA\)](#) \*
- [Oasis Expansion Recompete Plan \(PR\)](#) \*
- [Recompete Rochester \(NY\)](#)
- [Recompete Washington State Coastal Counties Initiative \(WA\)](#)
- [Reconnecting Canton Recompete Plan \(OH\)](#) \*
- [Santa Cruz River/Sonoran Corridor \(I-19\) Recompete Plan \(AZ\)](#) \*
- [Site Readiness and Good Jobs Initiative \(OH\)](#)
- [South Chattanooga/East Lake Economic Revitalization Recompete Plan \(TN\)](#) \*
- [Springfield – Holyoke Recompete Plan \(MA\)](#) \*
- [Springfield Economic Empowerment Project \(IL\)](#)
- [St. Claire HealthCare Recompete Plan \(TN\)](#) \*
- [The Revitalization of Central Maine Recompete Plan \(ME\)](#) \*
- [UWCV: Addressing Economic Distress Recompete Plan \(AL; GA\)](#) \*
- [Wind River Indigenous-based Economy Recompete Plan \(WY\)](#) \*
- [Working for Southeast Arkansas \(AR\)](#)

(\*Signifies applicant is both a Recompete Finalist and Strategy Development Grantee)

[EDA.gov/Recompete](https://eda.gov/recompete)



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This email was sent to [karen@noprcd.org](mailto:karen@noprcd.org) using GovDelivery Communications Cloud on behalf of: U.S. Economic Development Administration - 1401 Constitution Avenue NW - Suite 71014 - Washington, DC 20230



## Rod Fleck

---

**From:** ClallamCW@starr-team.com on behalf of RSCX <RXProjectUpdates@starr-team.com>  
**Sent:** Thursday, November 30, 2023 6:24 PM  
**To:** Region X Service Center - STARR II  
**Subject:** Appeal Period Notification for Clallam County, Washington

Greetings,

**This is to notify you that a second statutory 90-day Appeal Period for Clallam County and Incorporated Areas, Washington will begin on December 13, 2023, and it will end on March 12, 2024.** This additional appeal period will be offered to the communities affected by the vertical datum conversion adjustments as shown on the [Revised Preliminary FIRMs](#): Clallam County, City of Forks, City of Port Angeles, Jamestown S'Klallam Tribe, and Lower Elwha Klallam Tribe. We have published a notice of the proposed flood hazard determinations in the FEDERAL REGISTER for these five communities on October 19, 2023. A public notification concerning the appeal process will also be published in the *Peninsula Daily News* on or about December 6 and December 13, 2023, with the second publication marking the official start of the Appeal Period.

We expect to confirm by COB December 5, 2023, delivery of the official Appeal Start letters outlining the appeal process in detail sent on November 29, 2023, to the Community Elected Officials and Floodplain Administrators for Clallam County, City of Forks, City of Port Angeles, Jamestown S'Klallam Tribe, and Lower Elwha Klallam Tribe.

The Appeal Period is the time when comments and appeals, with supporting technical data, may be submitted. Both technical and non-technical data will be accepted and reviewed for consideration and possible incorporation into the maps. Any owner or lessee of real property, within a community where a proposed flood elevation determination has been made who wishes to appeal and comment on the maps should submit their comments through their respective jurisdictions. The jurisdictions should submit these appeals and comments using one of the following methods:

- Through the mail to:  
FEMA Region 10 Service Center  
20700 44th Ave. W., Suite 130  
Lynnwood, WA 98036
- OR -
- Through email to:  
rscx@starr-team.com and cc: carmen.burducea@stantec.com and wendy.shaw@fema.dhs.gov

If a constituent insists on submitting their appeal information directly to FEMA, one can provide these addresses to them to do so. Just note, that because the community is the official participant in the National Flood Insurance Program and is responsible for keeping their community reasonably safe from flooding, we will be providing copies back to the community so there is an awareness of what is being commented on and to allow the community to provide feedback on any comment or appeal received. **All submittals and supporting data are due to FEMA by the last day of the Appeal Period on March 12, 2024.**

At the end of the Appeal Period and following the resolution of any comments, FEMA will send you a Letter of Final Determination (LFD). The scheduled LFD date could change if there are comments or appeals that require additional processing of the Flood Insurance Study and Digital Flood Insurance Rate Maps. The effective date for the project will be six months after the LFD is issued.

### General Information

Please note that Kara Jacobacci will be the new FEMA Project Monitor for this Risk MAP project, taking over the role for Ted Perkins. If you have any questions about this study, please contact FEMA Region 10 Risk Analyst, Kara Jacobacci, at kara.jacobacci@fema.dhs.gov or (202) 215-8229, or the State Risk MAP Coordinator, Jerry Franklin, at jerry.franklin@ecy.wa.gov or (360) 407-7470.

The STARR II Region 10 Help Desk is another resource available to answer project-related questions. STARR II staff will route and research your question and respond within three business days. Submit your questions via email, the address is



RegionXHelpDesk@starr-team.com.

If you want to keep up with what's happening around Region 10, get project status updates, or learn about upcoming events and training opportunities, subscribe to the Region 10 monthly newsletter. For more information or to subscribe, email rxnewsletter@starr-team.com.

If you have any questions, please feel free to contact me.

**Carmen Burducea, CFM, GISP**

Senior Project Manager

**STARR II - Strategic Alliance for Risk Reduction**

6110 Frost Place | Laurel, MD 20707 | Phone: (301) 575-3153

Email: carmen.burducea@stantec.com | Web: [www.starr-team.com](http://www.starr-team.com)

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**This message was sent by RSCX to the following:**

Amelia Petersen - Floodplain Planner - Washington Department of Ecology  
Annette Warren - Building Official - Clallam County  
Austin Wagner - Associate Engineer - City of Sequim  
Beverly O'Dea - Bridgeview Consulting  
Bill Hale - GIS - City of Port Angeles  
Bill White - Chief Executive Officer - Lower Elwha Klallam Tribe  
Bobbak Talebi - SEA Coastal Program Planner - Washington Department of Ecology  
Cathy Lear - Habitat Biologist/FPA - Clallam County  
CERC Region 10 - Resilience Action Partners  
Corina Allen - Chief Hazards Geologist - Washington Department of Natural Resources  
County Commissioners - Clallam County  
Dale Meck - Regional Engineer - FEMA Region X RAB  
Dave Herda - GIS Manager - Makah Tribe  
Doug Woodruff - Tribal Council Chairman - Quileute Nation  
Dwayne Pecosky - Natural Resources Director - Quileute Nation  
Eric Walrath - Public Works/Engineering - City of Port Angeles  
Erik Marks - Principal - EGM Real Estate  
Garrett Rasmussen - TFW Biologist/GIS Operator - Quileute Nation  
George Bailey - Fire Marshal - Clallam County  
Glen Roggenbuck - Emergency Management Coordinator - Lower Elwha Klallam Tribe  
Greg Ballard - Senior Planner - Clallam County  
Hannah Merrill - Parks & Facilities Manager - City of Sequim  
Hansi Hals - Natural Resources Department Director - Jamestown S'Klallam Tribe  
Ian Miller - Coastal Hazards Specialist, Olympic Peninsula - Washington Sea Grant  
Jacob Carleson - Engineering Technician (GIS) - City of Sequim  
Jerry Franklin - Washington State Risk MAP Coordinator - Washington Department of Ecology  
Jessica Payne - Chief Operating Officer - Jamestown S'Klallam Tribe  
Kara Jacobacci - Risk Analyst - FEMA Region X RAB  
Kate Dexter - Mayor - City of Port Angeles  
Kate Mickelson - Landslide Hazards Program Manager - Washington Department of Natural Resources  
Katie Cole - Project Engineer - City of Sequim  
Kevin Harris - Emergency Manager - Quileute Nation  
Luke Strong-Cvetich - Planner - Jamestown S'Klallam Tribe  
Marshall Rivers - Risk Analyst - FEMA Region X RAB  
Matt Beirne - Environmental Coordinator/FPA - Lower Elwha Klallam Tribe  
Matt Gerlach - Floodplain Management Planner, SW Washington - Washington Department of Ecology  
Matt Huish - City Manager - City of Sequim  
Michelle McConnell - Shoreline Planner - Washington Department of Ecology  
Mike McHenry - Fisheries Habitat Biologist/Manager - Lower Elwha Klallam Tribe  
Nathan West - City Manager - City of Port Angeles  
Paul Hampton - Public Works Director/Building Inspector - City of Forks  
Pete Tjemsland - Utilities Manager - City of Sequim  
Randy Johnson - Habitat Program Manager - Jamestown S'Klallam Tribe  
Ray Cakir - Geologist - Washington Department of Natural Resources  
Region X Service Center - STARR II  
Robert Knapp - Environmental Planning Program Manager - Jamestown S'Klallam Tribe  
Rod Fleck - Attorney/Planner - City of Forks  
Roger Hoffman - National Park Service  
Rynn Lamb - Risk Analyst GIS - FEMA Region X RAB  
Sarah VanAusdle - Public Works Director - City of Sequim  
Shawn Hines - Watershed Planner - Jamestown S'Klallam Tribe

**Rod Fleck**

**From:** ClallamRiverineFY20@starr-team.com on behalf of RSCX <RXProjectUpdates@starr-team.com>  
**Sent:** Wednesday, December 13, 2023 2:58 PM  
**To:** Region X Service Center - STARR II  
**Subject:** Risk MAP Project Quarterly Report for Clallam County (New Riverine FY20), WA Physical Map Revision

Greetings,

My name is Carmen Burducea, and I am part of the Clallam County Risk Mapping, Assessment and Planning (Risk MAP) Project Team, working with the Strategic Alliance for Risk Reduction (STARR II), a contractor for the Federal Emergency Management Agency (FEMA). This email is being sent to you as a status update for work completed on this project as of December 13, 2023. Detailed status updates like this are sent quarterly and include the overall project status, changes to the scope or schedule of the project, and a detailed overview of the individual technical tasks associated with the project. *To ensure these status updates are sent directly to your inbox, please add the email domain "@starr-team.com" to your approved senders list.*

*Please note that Dale Meck will be transitioning as the new FEMA Project Monitor for this study, with Ted Perkins available in a supporting capacity.*

**Project History**

Clallam County was undergoing a countywide Digital Flood Insurance Rate Map (DFIRM) project, which included redelineation of several streams using the latest available LiDAR. Of all the studied streams, several project areas were identified in need of new survey and engineering analysis being performed for select streams. These are as follows: Jimmycomelately Creek, Lake Creek, Sol Duc River, Ford Creek, Warner Creek, Whiskey Creek Tributary and a tributary to Whiskey Creek Tributary, and Bell Creek. This Clallam County (New Riverine FY20) PMR will include the completion of field survey, hydrology, and hydraulics in support of flood risk mapping.

*Please note that there is an ongoing countywide DFIRM project for Clallam County that merged the coastal analysis, levee seclusion efforts, and riverine analyses. That project has a different scope and schedule from this PMR. Please refer to the Risk MAP Project Quarterly Report for Clallam County, Washington (Countywide) for more details.*

**Project Milestones and Deliverables**

Meeting/Deliverable	Point of Contact	Actual/Projected Date
Flood Study Kick-Off Meeting	Carmen Burducea	April 15, 2021
Survey Kick-Off Meeting	Carmen Burducea	September 10, 2021
Draft Map Release	Carmen Burducea	February/March 2024*
Flood Risk Review (FRR) Meeting	Carmen Burducea	April 2024*
Flood Risk Products (Draft)	Carmen Burducea	May 2024*
Preliminary DFIRM/FIS Release	Carmen Burducea	Winter 2024/2025*
Consultation Coordination Officers (CCO) Meeting	Dale Meck	Spring 2025*
Public Meeting/Workshop	Lisa Adair	Spring 2025*
Appeal Period Starts	Carmen Burducea	Summer 2025*
Appeal Period Ends	Carmen Burducea	Fall 2025*
Letter of Final Determination	Carmen Burducea	TBD

Maps and FIS become Effective	Dale Meck	TBD
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*\*All projected dates are subject to revision as the project progresses.*

### Recent Activity

STARR II continued modeling the 2D floodplains in this study (Bell Creek, Ford Creek, and Warner Creek). Shallow flooding areas with average depths less than one-foot will be mapped as shaded Zone X (0.2%-annual-chance floodplains) where possible and very shallow, disconnected floodplains will be filtered out where appropriate. STARR II continues to review and modify the models to ensure that floodplains and floodways reflect reasonable and usable regulatory maps for the communities. STARR II continues to work through model complexities maintaining floodway surcharge limits without having multiple floodways in roadways and other overland flow areas. These analyses will be completed by January and results will then be used to develop the Base Flood Elevations and floodplain maps for the three 2D modeled streams along with the 1D modeled streams with floodway (Jimmycomelately Creek, Sol Duc River, and Lake Creek).

### Next Steps

Draft maps showing the proposed floodplains are currently anticipated by February/March 2024. Prior to the draft map release, FEMA and STARR II will reach out to Clallam County and the cities of Sequim and Forks to discuss the 2D modeled streams results presented above. This coordination call is expected in January 2024, before the draft maps will be released.

Once the draft maps and data are distributed, a Flood Risk Review (FRR) meeting will be scheduled shortly after. The scope of the FRR meeting is to share the resulting draft data, solicit community feedback, and discuss next steps for the overall project. We will work to address any comments you may have prior to the incorporation into the regulatory Flood Insurance Study and Flood Insurance Rate Maps.

For additional information on this project, please refer to the following link:

- **Project Deliverables (Risk MAP Contacts, Project Area Scope Map, Flood Study Project Plan)\*\*:**  
<https://www.starr-team.com/starr/RegionalWorkspaces/RegionX/ClallamCounty/SitePages/Home.aspx>

*\*\* NOTE: If you have trouble downloading or are prompted for credentials when clicking the file name on the website, cancel the prompt and instead right-click the file name and choose "Save As" or "Save Target As".*

### General Information

If you have questions about this Risk MAP project, please contact the State Risk MAP Coordinator, Jerry Franklin (jerry.franklin@ecy.wa.gov, 360-407-7470), or FEMA Region 10 Engineer, Dale Meck (dale.meck@fema.dhs.gov, 202-285-2671).

The STARR II Region 10 Help Desk is another resource available to answer project-related questions. STARR II staff will route and research your question and respond within three business days. Submit your questions via email, the address is RegionXHelpDesk@starr-team.com.

If you want to keep up with what's happening around Region 10, get project status updates, or learn about upcoming events and training opportunities, subscribe to the Region 10 monthly newsletter. For more information or to subscribe, email rxnewsletter@starr-team.com.

Current and past issues of the newsletter, project status updates, announcements, upcoming events, and training opportunities are also available online at the STARR II website, [www.starr-team.com](http://www.starr-team.com).

I hope you found this status update email helpful. If you would like to be removed from the distribution list, or if you feel there is someone that should be added to the list, please reply to this email. If you have any questions, or if there is information that you would like to see in future updates, please feel free to contact me by phone or email. My contact information is below.

Sincerely,

**Carmen Burducea, CFM, GISP**  
Senior Project Manager

**STARR II - Strategic Alliance for Risk Reduction**



ProtoGen  
ENERGY ALIGNED

## Quillayute Airport, WA., Microgrid Feasibility

**Location:** Remote Via Teams

**Date:** 12/15/23

**Time:** 10am PDT (1 pm EDT)

**Attendees:**

1. **Clallam County Fire Protection District 6:** Chip Keen
2. **Forks:** Rod Fleck
3. **ProtoGen:** Andy Mackey, Adam Morse, Aaron Trebing

### 12/15/23 Meeting Minutes

1. Progress Update
  - a. Clallam County PUD
    - i. Did not express follow-up interest in leverage BESS
  - b. Techno-economic modelling assumptions
    - i. Sized based on physical constraints of available PV array locations
      1. East of hangar
      2. South adjacent to hangar
    - ii. System to be designed to provide available load capacity options
    - iii.
  - c. Site Visit – complete
    - i. 3D point cloud and orthographic imagery created
  - d. Drawing Review
    - i. Potential plan layout options
    - ii. Single-line and interconnection
  - e. Load analysis and development
    - i. Speak to Clallam County Emergency Management about mobile units.
      1. Welding equipment likely to be included in the scenarios.
    - ii. Reverse engineer to future loads
      1. Assumption considerations:
        - a. HVAC
          - i. Unlikely to climate control the hangar space.
        - b. Lighting
          - i. 24hr lighting unlikely; based on occupancy schedule.
        - c. Occupancy Schedule
          - i. 9am-5pm labor occupancy for 6-12 individuals.
        - d. Tenant goals
          - i. Warehouse lite manufacturing
          - ii. Aircraft repair
          - iii. Aviation support
          - iv. Potential for drone R&D tenant
      - e. Emergency support loads
2. Follow-up:
  - a. ProtoGen to send drawings to Chip as well as a progress report by the end of the year.
  - b. Develop data transmission plan for aerial survey results.

### 9/12/23 Agenda items

3. Introduction and Roles
  - a. ProtoGen leading site survey, modeling, simulations, reporting and schematic design.
  - b. Clallam County Fire Protection District 6 provides site access, overall project coordination including data collection, modeling direction, and funding.



4. Project goals
  - a. Ensure that drinking water, shelter and evacuation in the case of a Cascadia fault event.
  - b. Energy resilience during a long and short term grid outage.
  - c. To increase economic benefit for the Airport and the regional more broadly
    - i. Lease hangar space to pilots/wealthy individuals
    - ii. Attract eco-tourism to Olympic National Park
  - d. Give preference to sustainable energy sources like solar, wind, hydro and biomass.
  - e. Note ensure this aligns with the grant document.
5. ProtoGen process overview
  - a. Kickoff (Today)
  - b. Data collection (Started)
  - c. Site visit (Planning)
  - d. Follow up data collection
  - e. Development of modeling scenarios
  - f. Client modeling review and solution selection
  - g. Modeling refinement
  - h. Summary report and schematic design
6. Follow up
  - a. Data exchange request
  - b. Share site survey dates. Mondays are tough, avoid October 25<sup>th</sup> and 26<sup>th</sup>.
    - i. October 10<sup>th</sup>-13<sup>th</sup>
    - ii. October/November 31<sup>st</sup>-3 open too.
  - c. Schedule the next meeting
  - d. Rod to provide follow details for the project goals.
  - e. Rod will provide load data in the next week.
  - f. Chip to provide site solar data
  - g. Invoice per milestone but have terms as due after 1/1/24.
  - h. Chip, aerial and ground survey file access.

**City of Forks Park Board**  
**Monthly Meeting Minutes**

**Meeting: 09/14/2023**

**Call to order 1740hrs**

- **Board Members Present: E. Mann, C. Fletcher, and C. Neilson**
  
- **Public Comment – Corey Person: concern with safety in park; Discussed individual she had multiple discussions with who then was seen interacting with young minors without parent present and she claims turns out was a sex offender who did not registered in Forks; homeless and drug use in the park; individuals not adhering to park closure hours and not sure if law-enforcement enforces these hours or not or if they are staffed to where they can; night lighting is very poor and camera system is not being utilized well enough to help enforce issues in the park.**
  
- **Past Minutes: Read by E. Mann: Approved.**
  - **Bathrooms update - City of Forks still working bit by bit. Lions will do internal work once city finishes plumbing**
  - **Capital Improvement Grant - Being is completed and will be submitted before 09/15/2023. This is for ball field concession stands and bathrooms.**
  - **Benches - Lions will complete physical work once engravings are completed. Park Board recommends the City reach out to sponsored company benches for donation. Additionally recommend just redoing all memorial benches and if those families reach out for donation ok, if not that is fine.**
  - **Park Board will not develop its own social media since it is an advisory board of the City. Instead, we will email city for things like public events and clean up days in the park to get on the City calendar and social media. Additionally will reach out to the paper when we do public events.**
  - **Lloyd Allen Memorial still being discussed**
  - **Look up laws and bylaws on file regarding the park and park safety.**
  - **Look up official request for having activities in the park, clean up requierments, and fee schedules. Review and advise and recommendations are potential for city after discussion in the park board.**
  
- **2023**
  - **Playground designs in the works (D. Hurn).**
  - **Find architect for park plan design.**
  
- **2024**
  - **Concession Stand rebuild provided we get grand**
  - **Dugout Rebuild/Refurbish**
  - **Bend Dome bench refurbish and construction**

- Park Benches completion
- Work with city to get list of scheduled events in the park 2024
- Scorpion refurbish; headstone memorial refurbish
- 2025
  - Playground work to begin based on grant funds.
  - Dugout Rebuild/Refurbish
  - Grant Cycle
  
- Remember the park board is an advisory board and a contact for the public to comment and discuss issues, likes, and wants in the park so we can report back to city to work on ways to get things done.

1830hrs: End of meeting.

**City of Forks Park Board**  
**Monthly Meeting Minutes**

Meeting: 10/12/2023

Call to order 1743hrs

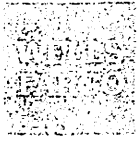
- **Board Members Present: E. Mann, D. Hurn (Guests: Brett Pederson (City of Forks))**
- **Public Comment – None**
- **Past Minutes: Read by E. Mann: Approved.**
  - **Bathrooms update - City of Forks completed drain and mainline replacement; internal plumbing may be contracted out. Once plumbing is complete Lions will do internal work.**
  - **Backstop fencing work party with Lions 2 weeks ago started.**
    - **Fencing on 2 fields done**
    - **Netting between fields still to be done**
    - **Need to get field three fully updated like the other two**
    - **Outfield fencing will be looked at to see if replacement is warranted**
    - **City worker have completed batters boxes and catchers box on updated fields.**
  - **Capital Improvement Grant – Has been submitted we should here if we get it by November or December.**
  - **Dugout Rebuild work party to be planned wit forks Lions.**
  - **Benches – Work to be done 2024**
  - **Lloyd Allen Memorial WIP**
  - **Look up laws and bylaws on file regarding the park and park safety. (E. Mann)**
- **No changes to yearly goals:**
  - **2023**
    - **Playground designs in the works (D. Hurn).**
    - **Find architect for park plan design.**
  - **2024**
    - **Concession Stand rebuild provided we get grand**
    - **Dugout Rebuild/Refurbish**
    - **Bend Dome bench refurbish and construction**
    - **Park Benches completion**
    - **Work with city to get list of scheduled events in the park 2024**
    - **Scorpion refurbish; headstone memorial refurbish**



- 2025
  - Playground work to begin based on grant funds.
  - Dugout Rebuild/Refurbish
  - Grant Cycle

1830hrs: End of meeting.

- No meeting in November due to board members being out of town.



## Lloyd J Allen Charitable Trust

Wealth Management  
MAC D4001-052  
100 North Main Street  
Winston-Salem, NC 27101

December 18, 2023

Ms. Caryn DePew  
City of Forks  
500 East Division Street  
Forks, WA 98331-8618

RE: Lloyd J Allen Charitable Trust

Dear Ms. DePew:

On behalf of the Lloyd J Allen Charitable Trust, we are pleased to enclose a grant in the amount of \$36,000.00 for the benefit of the City of Forks. This grant is designated for Tillicum Park for future projects and improvements as determined by the Tillicum Park Board.

Guided by the vision, life and intent of our founder, Lloyd J Allen, we aspire to improve the lives of those in the Forks Community through gifts and grants to qualified organizations.

Please send a summary financial report that includes a breakdown of how the funds were spent and what, if any, grant amount remains. The financial report is due by 11/30/2024 and you may email it to [grantadministration@wellsfargo.com](mailto:grantadministration@wellsfargo.com).

In receiving and depositing this grant check you are agreeing to the terms of the attached Grant Agreement. Also, as a requirement of this grant, we ask that you sign and return the Acknowledgement in the enclosed pre-addressed envelope. Two copies are included; one is for your records.

We wish you much success in your efforts as you undertake the responsibilities of this grant. We look forward to hearing about your positive impact.

Best regards,

Mary Ulin                  Dennis Womac                  Joseph Womac                  Traci Hurn                  Daniel Womac  
Trustees, Lloyd J Allen Charitable Trust

Enclosures: Grant Agreement and Acknowledgement  
Report Requirements

cc: Lloyd J Allen Charitable Trust

## GRANT AGREEMENT:

The grant is subject to your organization's agreement to the following terms:

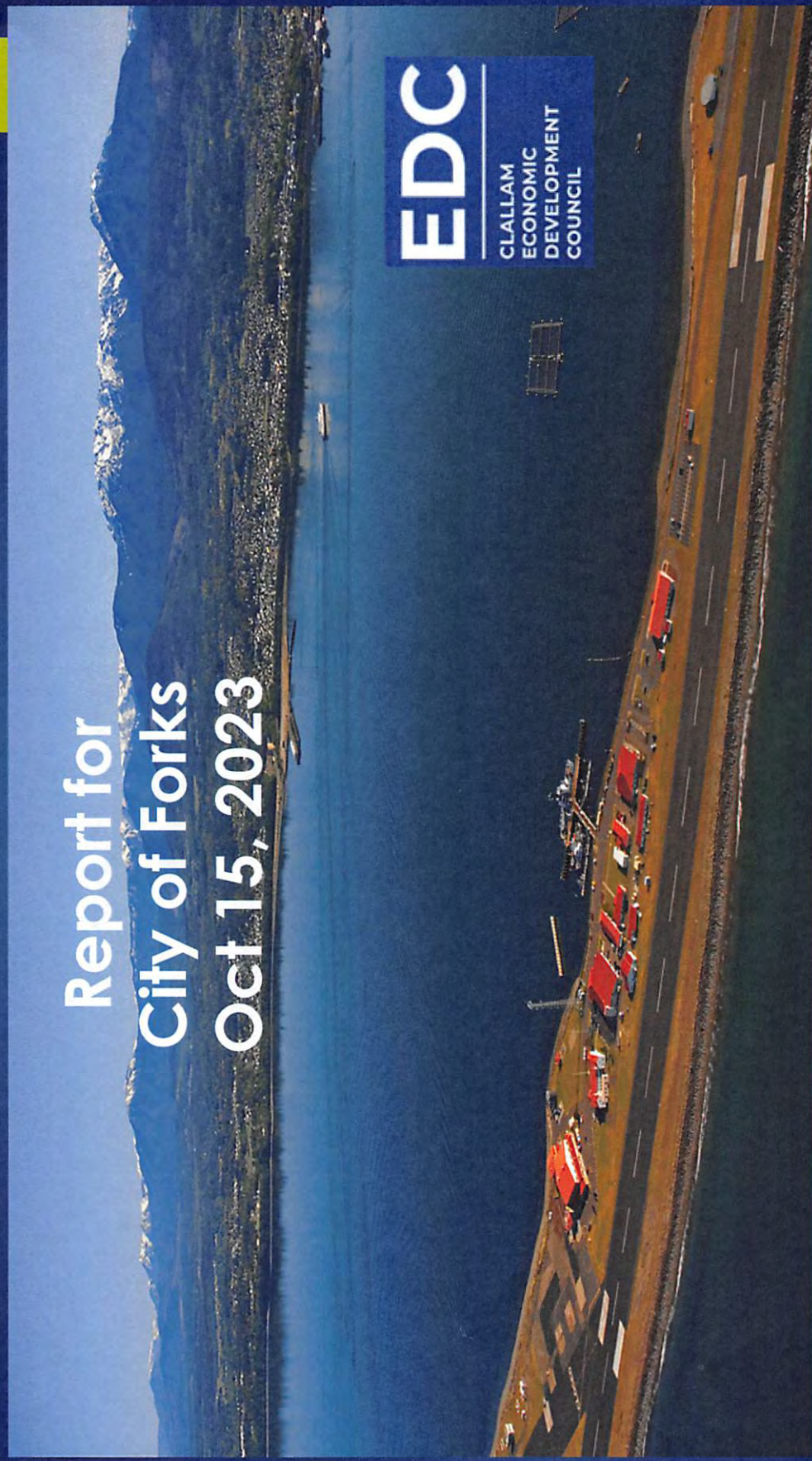
- A. **EXEMPT STATUS:** Because the Lloyd J Allen Charitable Trust is classified as a private foundation, we must ensure that each grantee organization is exempt from income tax under Internal Revenue Code Section 501(c)(3) and is classified as a public charity under Section 509(a)(1), (2) or (3). Based on the information available to us from the IRS, your organization currently satisfies this condition. An authorized representative of your organization must **immediately** notify us of any change in your organization's tax-exempt status or organizational/operational changes that could lead to an alteration in its status.
  
- B. **EXPENDITURE OF FUNDS & RESTRICTED PURPOSES:** This Grant is made exclusively for the purpose of funding the project described above and may not be expended for any other purpose without the Lloyd J Allen Charitable Trust's prior written approval. These funds must not be applied toward any activity inconsistent with the charitable purposes described in Internal Revenue Code Sections 501(c)(3) and 170(c)(2)(B). Grantee agrees not to use any portion of the grant funds to participate in any political campaign on behalf of or in opposition to any candidate for public office, to make grants to individuals on a nonobjective basis, to support terrorist acts or organizations that further terrorist activities, or for any non-charitable purpose. We retain the right to monitor and conduct an evaluation of the use of these funds (by site visit or otherwise), discuss the grant with your personnel, and review financial records and other documentation relating to the activities financed by this grant.
  
- C. **NO PRIVATE INUREMENT:** This grant is a charitable contribution from the Lloyd J Allen Charitable Trust to be applied toward the purposes specified herein. No goods, services, or other private benefit may be provided by your organization (or accepted by any person) in exchange for this grant. The grant is made on behalf of the Lloyd J Allen Charitable Trust and not by or on behalf of any other entity or person. The grant is not being made in satisfaction of any pledge made by any person or entity other than the Foundation itself, if applicable.

Your organization's deposit, negotiation or endorsement of the enclosed check will constitute its agreement to the terms and conditions set forth above. However, for our files, please have the enclosed copy of this letter reviewed and signed where indicated by an authorized representative of your organization and then returned in the enclosed self-addressed stamped envelope to Wells Fargo Philanthropic Services. Please do not hesitate to contact us at (888) 235-4351 with any questions or concerns.

**Report for  
City of Forks  
Oct 15, 2023**



**Q3 2023**



Program	Notes
<b>NOLA</b>	NOLA Steering Cmte Developed 8 Potential Priorities for 2024 Session – will reduce to 3 priorities
<b>Sharing White Paper</b>	State Policies that Negatively Affect Rural & Impoverished Communities; expect new bill with Rep Kevin Waters in Skamania
<b>Procurement Work – Apex Accelerator</b>	Awarded \$335K federal \$ for 2024; \$45K from State and \$1.5K EDC match. Served 97 businesses in Oct 2022-Sept 2023; >\$8M in contracts; 60% APEX substantially supported. Secured meeting for Platypus for Sec of Navy. Completed training. Increasing from 1 FTE to 3 FTEs.
<b>Childcare Expansion</b>	Fifth grant awarded to Clallam EDC – in 2023 \$66K + EDC Match of 20% to create for profit Clallam Bay Childcare Center (30 kids) leasing at Cape Flattery SD facility. Opened 9/20/23.
<b>Diversity, Equity &amp; Inclusion</b>	Intentional Outreach & Program Goals established & met
<b>Underserved Business Grant – BOOST!</b>	Distributing \$1.3M for services to Clallam, Jefferson & Grays Harbor Underserved Businesses (Bookkeeping, Legal & Marketing Services)
<b>ICAP Designation for NRIC</b>	State designated Clallam/Jefferson the Natural Resources Innovation Center (NRIC) – highest rated application in state.
<b>Phase I – Recompete Plan Support</b>	Due to limited time available before deadline 8/10 to 10/5 Clallam paid for Project Mgmt & Economist analysis - \$66K from our Reserves.

# Initiative Work Areas

# Contract Metrics Report Q3 2023




Business Contacts Initiated; Site Selector Interactions & Recruitment Activities	# of Activities	Notes
Q1 - 2023	1	Distillery & Brewery
Q2 - 2023	1	Restaurant
Q3 - 2023	1	Biochar Manufacturer
<b>Total for 2023</b>	<b>3/3</b>	Annual Contract Requirement 3

## Recruitment & Marketing – City of Forks

Existing Business Support Appointments	# of Activities	Notes
Q1 - 2023	5	Childcare Business, Forks Elks Lodge, Concerned Citizens, Grocery Store, Farm
Q2 - 2023	2	Childcare, Farm
Q3 - 2023	5	HVAC in Forks, Developer in Forks, Grocery Store, Massage, Childcare
<b>Total for 2023</b>	<b>12/12</b>	Annual Contract Requirement 12

## Business Retention & Expansion – City of Forks





Startup Assistance	# of Startups Supported	Notes
Q1 – 2023	2	Masseuse, Bookkeeper
Q2 - 2023	1	Childcare
Q3 - 2023	1	Mobile Drive-Up Coffee Shop
<b>Total for 2023</b>	<b>4/6</b>	Annual Contract Requirement - 6

## Startup Assistance – City of Forks

Export Assistance	# of Activities	Notes
Q1 - 2023	1	Soil Additive Manufacturer
Q2 - 2023	0	
Q3 - 2023	0	
<b>Total for 2023</b>	<b>1/2</b>	Annual Contract Requirement - 2

# Export Assistance – City of Forks

Training Events Led by Clallam EDC	# of Events led	Notes
Q1 – 2023	4	Procurement Series, Obtaining a Unique Employer Identifier, Disaster Grant Eligibility, EDC Gala
Q2 - 2023	4	APEX Training (2 tribes), WSDOT Round Table, Host State for ICAP Launch,
Q3 - 2023	3	NRIC Launch Workshop, EDC Members Night, Forest Product CEO Roundtable,
<b>Total for 2023</b>	<b>11/12</b>	Annual Contract Requirement - 12

## Training Events Led/Initiated by EDC– City of Forks

# Federal Programs Commerce is Preparing For

## FUNDING OPPORTUNITIES

### Largest Funding Opportunities in Key Sectors (\$B)

#### ENERGY

\$10 Power Marketing Administration Transmission Borrowing Authority for Bonneville Power Authority

\$9.7 Empowering Rural America (New ERA) (formerly USDA Assistance for Rural Electric Cooperatives)

\$8 Regional Clean Hydrogen Hubs

\$7 Solar for All Competition

\$6 Civil Nuclear Credit Program

\$5 Energy Infrastructure Reinvestment Financing

#### CROSS-CUTTING

\$14 National Clean Investment Fund

\$9.7 Clean Communities Investments Accelerator

\$5 Climate Pollution Reduction Grants

\$3 Environmental and Climate Justice Block Grants

#### CLEAN TRANSPORTATION

\$36 Federal-State Partnership for Intercity Passenger Rail Grants

\$33 Urbanized Area Formula Grants

\$21 State of Good Repair Formula Grants (Public Transit)

\$15.7 Amtrak National Network Grants

\$8 Capital Investment Grants (Public Transit)

\$6.4 Carbon Reduction Program

#### AGRICULTURE

\$8.5 Environmental Quality Incentives Program (EQIP)

\$5 Regional Conservation Partnership Program (RCPP)

\$3.3 Conservation Stewardship Program (CSP)

#### WATER & NATURAL RESOURCES

\$15 Drinking Water State Revolving Fund Lead Service Lines Replacement

\$11.7 Clean Water State Revolving Fund

\$11.7 Drinking Water State Revolving Fund

\$5 Water Infra. Improvements for the Nation, Small and Underserved Communities Emerging Contaminants Grant Program

#### BUILDINGS

\$4.5 Home Electrification and Appliance Rebates

\$4.3 Home Efficiency Rebates

\$3.5 Weatherization Assistance Program

#### RESILIENCE

\$7.3 Promoting Resilient Operations for Transformative, Efficient, and Cost-Saving Transportation (PROTECT)

\$3.5 Flood Mitigation Assistance Grants

\$2.6 Investing in Coastal Communities and Climate Resilience

# Questions?

**EDC**

CLALLAM  
ECONOMIC  
DEVELOPMENT  
COUNCIL

